

1 RESOLUTION NO. 2024-184

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3 SPONSOR Executive Shapiro

4

5 DATE June 3, 2024

COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to execute any documents necessary to accept an**  
8 **award from the Ohio Department of Natural Resources of a 2024 Marine Patrol Assistance**  
9 **Grant for the calendar year ending 12/31/24, in the amount of \$32,697.37, with a local cash**  
10 **match requirement of \$10,899.12, for a program total of \$43,596.49, for the Sheriff, and**  
11 **declaring an emergency.**

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13 WHEREAS, the Ohio Department of Natural Resources has awarded the Sheriff a 2024  
14 Marine Patrol Assistance Grant for the calendar year ending 12/31/24, in the amount of  
15 \$32,697.37, with a local cash match requirement of \$10,899.12, for a program total of  
16 \$43,596.49; and

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18 WHEREAS, this has been an annual award to the Sheriff’s Office in order to assist in law  
19 enforcement on the approximately 25 bodies of State Water within Summit County; and

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21 WHEREAS, the Ohio Department of Natural Resources requires legislative approval for  
22 the Executive to accept the aforementioned grant and the local cash match requirement will be  
23 provided by funds from the Sheriff’s General Fund budget; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
27 execute any documents necessary to accept the award of the aforementioned 2024 Marine Patrol  
28 Assistance Grant from the Ohio Department of Natural Resources and to appropriate funds for  
29 the aforementioned reason;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
32 of Ohio, that:

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34 SECTION 1

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36 The Executive is hereby authorized to execute any documents necessary to accept the  
37 award of a 2024 Marine Patrol Assistance Grant from the Ohio Department of Natural Resources  
38 for the calendar year ending 12/31/24, in the amount of \$32,697.37, with a local cash match  
39 requirement of \$10,899.12, for a program total of \$43,596.49.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and  
44 welfare of the residents of the County of Summit and for the further reason to immediately  
45 authorize the acceptance of the award of the 2024 Marine Patrol Assistance Grant in order for the  
46 Sheriff’s Office to commence marine patrol law enforcement during the spring and summer  
47 months in 2024.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED June 3, 2024

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22 ADOPTED June 17, 2024

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DocuSigned by:  
*Monique Willis*  
CLERK OF COUNCIL

DocuSigned by:  
*Rita J. Darrow*  
PRESIDENT OF COUNCIL

APPROVED June 17, 2024

DocuSigned by:  
*Jane Shapiro*  
EXECUTIVE

June 18, 2024  
ENACTED EFFECTIVE

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, Ford,  
McKenney, Rodgers, Schmidt, Walters, Wiedie Higham, Willhite  
Absent: DeVitis