

1 RESOLUTION NO. 2024-200

2

3 SPONSOR Executive Shapiro

4

5 DATE June 17, 2024

COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to advertise for bids for multiple pieces of equipment**
8 **for various jurisdictions and Special Operations Teams, for an estimated total amount not**
9 **to exceed \$435,900.00, for the Executive’s Department of Public Safety, Emergency**
10 **Management Agency and declaring and emergency.**

11

12 WHEREAS, the Executive wishes to advertise for bids for one (1) bomb robot for the
13 Youngstown Bomb Squad, for an estimated cost not to exceed \$120,600.00; and

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15 WHEREAS, a bomb robot is used to inspect, and mitigate explosive devices without
16 exposing personnel to the danger; and

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18 WHEREAS, the Executive wishes to advertise for bids for one (1) night vision project for
19 Akron Police Department SWAT, Cuyahoga Falls Police Department SWAT and the Summit
20 County Sheriff’s Office SWAT, for an estimated cost not to exceed \$174,000.00; and

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22 WHEREAS, this project includes night vision monoculars and infrared (IR) illuminators
23 to enhance the team’s capabilities for high-risk incident resolution; and

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25 WHEREAS, the Executive wishes to advertise for bids for sixty (60) Hazmat suits for the
26 Summit County Hazardous Materials Response (Hazmat) Team, for an estimated cost not to
27 exceed \$141,300.00; and

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29 WHEREAS, this will allow suits that are near the end of life, and need to be replaced to
30 ensure continued capabilities and effective response to hazmat incidents throughout the region;
31 and

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33 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit requires
34 this Council’s authorization for the Executive to advertise for bids; and

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36 WHEREAS, copies of the bid specifications are on file in the Clerk of Council’s office;
37 and

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39 WHEREAS, said equipment will be fully grant-funded through the State Homeland
40 Security Program (SHSP) grant; and

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42 WHEREAS, the County is the fiscal agent for the SHSP grant for the Ohio Homeland
43 Security Region 5, which is comprised of 13 counties throughout Northeast Ohio; and

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45 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
46 that is necessary and in the best interest of the County of Summit to authorize the Executive to
47 advertise for bids the aforementioned equipment;

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49 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
50 of Ohio, that;

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1 RESOLUTION NO. 2024-200

2 PAGE TWO

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4 SECTION 1

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6 The Executive is hereby authorized to advertise for bids for the following equipment for
7 the Executive's Department of Public Safety, Emergency Management Agency:

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9 Equipment: Estimated cost not to exceed:

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11 One (1) Bomb robot \$120,600.00

12 One (1) SWAT Night Vision Project \$174,000.00

13 Sixty (60) Hazmat Suit \$141,300.00

14

15 TOTAL: \$435,900.00

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17 SECTION 2

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19 This Resolution is declared an emergency in the interest of the health, safety, and welfare
20 of the residents of the County of Summit, and for the further reason that it authorizes the Executive
21 to immediately advertise for bids in order to procure the necessary equipment within the grant
22 performance period.

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24 SECTION 3

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26 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
27 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
28 be in force at the earliest time provided by law.

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30 SECTION 4

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32 It is found and determined that all formal actions of this Council concerning and relating
33 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
34 deliberations of this Council and any of its committees that resulted in such formal action, were in
35 meetings open to the public, in compliance with all legal requirements, including Section 121.22
36 of the Ohio Revised Code.

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38 INTRODUCED June 17, 2024

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40 ADOPTED June 24, 2024

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42 DocuSigned by:
Monique Willis
43
44 CLERK OF COUNCIL
5560BEF400F6451...

45 DocuSigned by:
Rita S. Darrow
46
47 PRESIDENT OF COUNCIL
132A5B69D28449...

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49 APPROVED June 24, 2024

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51 DocuSigned by:
Jane Shapiro
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53 EXECUTIVE
C0133E740D287473...

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Donofrio, Ford, McKenney, Rodgers, Schmidt,
Walters, Wiedie Higham, Wilhite
Absent: DeVitis

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55 ENACTED EFFECTIVE June 25, 2024