

1 RESOLUTION NO. 2024-204

2
3 SPONSOR Executive Shapiro

4
5 DATE June 17, 2024 COMMITTEE Finance

6
7 **A Resolution authorizing the Executive to execute, subject to the approval of the Board of**
8 **Control and the Information Technology Board, a purchase contract with AT&T Mobility**
9 **National Accounts, LLC, at State Term Pricing, for wireless voice, texting and data service**
10 **plans, for a thirty-six-month term, from 8/1/24 through 7/31/27, in an amount not to exceed**
11 **\$750,000.00, for the Executive, and declaring an emergency.**

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13 WHEREAS, AT&T Mobility National Accounts, LLC (“AT&T”) provides wireless
14 voice, texting and data service plans along with ancillary equipment services under the authority
15 granted to it by the First Responder Network Authority (“FirstNet”) created by the United States
16 Department of Commerce. FirstNet is designed to maximize the utility and dependability of
17 wireless communications between first responders and the personnel and entities that support
18 them; and

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20 WHEREAS, AT&T provides a wireless broadband network infrastructure dedicated
21 solely to public safety entities and qualified users classified as FirstNet Primary Users and
22 FirstNet Extended Primary Users; and

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24 WHEREAS, previously, this Council adopted Resolution No. 2020-40, authorizing the
25 Executive to enter into a purchase contract with AT&T, at National Association of State
26 Procurement Officials (“NASPO”) pricing, for wireless voice, texting and data service plans for
27 FirstNet Primary Users, FirstNet Extended Primary Users and other users, from 3/1/20 through
28 2/28/22, for a total amount not to exceed \$400,000.00, for the two-year term of the contract; and

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30 WHEREAS, subsequently, this Council adopted Resolution No. 2022-044, authorizing
31 the Executive to enter into a purchase contract with AT&T, at State Term Pricing, through the
32 Master Service Agreement (“MSA”) with the State of Ohio’s Department of Administrative
33 Services (“DAS”), from 3/1/22 through 7/31/24, in an amount not to exceed \$625,000.00, for a
34 twenty-nine-month term; and

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36 WHEREAS, the Executive recommends that the County enter into a new purchase
37 contract with AT&T, at DAS pricing, for a thirty-six-month term, from 8/1/24 through 7/31/27,
38 for a total amount not to exceed \$750,000.00; and

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40 WHEREAS, the purchase contract with AT&T, at DAS pricing, is exempt from
41 competitive bidding pursuant to Section 177.07(a)(6) of the Codified Ordinances of the County
42 of Summit; and

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44 WHEREAS, the Board of Control, at its meeting to be held on June 22, 2024, will
45 consider the aforementioned contract for approval; and

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47 WHEREAS, the Information Technology Board, at its meeting to be held on June 25,
48 2024, will consider the aforementioned contract for approval; and

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50 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
51 that it is necessary and in the best interest of the County of Summit to authorize the Executive to

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4 execute, subject to the approval of the Board of Control and the Information Technology Board,
5 the aforementioned purchase contract with AT&T;

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7 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
8 of Ohio, that:

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10 SECTION 1

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12 The Executive is hereby authorized to execute, subject to the approval of the Board of
13 Control and the Information Technology Board, a purchase contract and any other necessary
14 related documents with AT&T Mobility National Accounts, LLC, at the State of Ohio's
15 Department of Administrative Services pricing, for wireless voice, texting and data service plans,
16 along with ancillary equipment services, for a thirty-six-month term, from 8/1/24 through
17 7/31/27.

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19 SECTION 2

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21 This Resolution is hereby declared an emergency in the interest of the health, safety, and
22 welfare of the residents of the County of Summit, and for the further reason that it immediately
23 provides for wireless voice, texting and data service plans, along with ancillary equipment
24 services, to employees of the County without interruption effective 8/1/24.

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26 SECTION 3

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28 Provided this Resolution receives the affirmative vote of eight members, it shall take
29 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
30 effect and be in force at the earliest time provided by law.

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32 SECTION 4

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34 It is found and determined that all formal actions of this Council concerning and relating
35 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
36 deliberations of this Council and of any of its committees that resulted in such formal action,
37 were in meetings open to the public, in compliance with all legal requirements, including Section
38 121.22 of the Ohio Revised Code.

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40 INTRODUCED June 17, 2024

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42 ADOPTED June 24, 2024

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44 *Monique Willis*

45 CLERK OF COUNCIL

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47 APPROVED June 24, 2024

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49 *Steve Shapiro*

50 EXECUTIVE

51 June 25, 2024

52 ENACTED EFFECTIVE

DocuSigned by:

Rita J Darrow

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Donofrio, Ford, McKenney, Rodgers, Schmidt,
Walters, Wiedie Higham, Wilhite
Absent: DeVitis