

1 RESOLUTION NO. 2024-207
2
3 SPONSOR Executive Shapiro
4
5 DATE June 24, 2024

First Reading Passage Requested
(B. Harnak)

COMMITTEE Personnel

7 **A Resolution authorizing the Executive to execute a Collective Bargaining Agreement**
8 **between the County of Summit, Engineer and Local 1032 of the American Federation of**
9 **State, County and Municipal Employees, AFL-CIO (Service and Maintenance Unit), for**
10 **the period 4/1/24 through 3/31/27, for the Executive and the Engineer, and declaring an**
11 **emergency.**

12
13 WHEREAS, a Collective Bargaining Agreement has been reached between Local 1032
14 of the American Federation of State, County and Municipal Employees, AFL-CIO (Service and
15 Maintenance Unit) and the Executive and the Engineer, for the period 4/1/24 through 3/31/27,
16 with an increase in pay of three and one-half percent (3.5%) in the first year of the agreement
17 (4/1/24), three percent (3.0%) in the second year of the agreement (4/1/25), and two and one-half
18 percent (2.5%) in the third year of the agreement (4/1/26); and

19
20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
21 that it is necessary and in the best interest of the County to authorize the Executive to execute the
22 aforementioned Collective Bargaining Agreement;

23
24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
25 of Ohio, that:

26
27 SECTION 1

28
29 The Executive is hereby authorized to execute a Collective Bargaining Agreement
30 between Local 1032 of the American Federation of State, County and Municipal Employees,
31 AFL-CIO (Service and Maintenance Unit) and the Executive and the Engineer, for the period
32 4/1/24 through 3/31/27, with an increase in pay of three and one-half percent (3.5%) in the first
33 year of the agreement (4/1/24), three percent (3.0%) in the second year of the agreement
34 (4/1/25), and two and one-half percent (2.5%) in the third year of the agreement (4/1/26).

35
36 SECTION 2

37
38 This Resolution is hereby declared an emergency in the interest of the health, safety, and
39 welfare of the residents of the County of Summit and for the for the further purpose of providing
40 a timely Collective Bargaining Agreement between the Local 1032 of the American Federation
41 of State, County and Municipal Employees, AFL-CIO (Service and Maintenance Unit), and the
42 Executive and the Engineer.

43
44 SECTION 3

45
46 Provided this Resolution receives the affirmative vote of eight members, it shall take
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
48 effect and be in force at the earliest time provided by law.

49
50
51

1 RESOLUTION NO. 2024-207

2 PAGE TWO

3

4 SECTION 4

5

6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

11

12

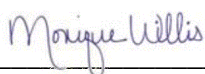
13 INTRODUCED June 24, 2024

14

15

16 ADOPTED June 24, 2024

17

DocuSigned by:

CLERK OF COUNCIL
5360BEF400F5451...

18

19


20

21

22

23 APPROVED June 24, 2024

24

DocuSigned by:

EXECUTIVE
CBD35E40D287473...

25


26

27

28

29

30 ENACTED EFFECTIVE June 25, 2024

DocuSigned by:

PRESIDENT OF COUNCIL
192AA5B60B28448...

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Donofrio, Ford, McKenney, Rodgers, Schmidt,
Walters, Wiedie Higham, Wilhite
Absent: DeVitis