1	RESOLUTION	N NO. <u>2024-226</u>			
2 3	SPONSOR	Executive Shapiro			
4 5	DATE	August 5, 2024	COMMITTEE	Planning	
6 7 8 9	contract for c	confirming the award by to onstruction management ser se HVAC Improvement Pro	vices with Apostolos G	roup dba Thomarios, for	
10 11		e an amount not to exceed to Services-Physical Plants, and			
12		•	8 8	·	
13	WHER	EAS, the Courthouse was las	st renovated in 1984 incl	luding the HVAC system,	
14 15	making the current Courthouse HVAC system 40 years old; and				
16	WHER	EAS, the HVAC system is p	orone to breaking down	and replacement parts are	
17 18	becoming more difficult to obtain; and				
19	WHER	FAS the Courthouse HVAC I	mnrovement Project (the	"Project") will replace the	
20		WHEREAS, the Courthouse HVAC Improvement Project (the "Project") will replace the aging HVAC equipment and upgrade the temperature control system for better comfort and will			
21	0 0	decrease the County's environmental impact through energy savings; and			
22	decrease the ex	Juney 's environmental impact	unough energy savings, o	and .	
23	WHER	FAS this Council previously	adonted Resolution No 2	023-230 which authorized	
24		WHEREAS, this Council previously adopted Resolution No 2023-230, which authorized the Executive to contract with Osborn Engineering, for design services for the Project, in an			
25		amount not to exceed \$287,900.00; and			
26	amount not to v	207,700.00, and			
27	WHER	EAS after the Evecutive requ	jested and considered five	e proposals to perform the	
28	WHEREAS, after the Executive requested and considered five proposals to perform the construction management services for the Project, the Executive recommends Apostolos Group				
29	dba Thomarios, as the most qualified firm; and				
30	doa momanos	, as the most quantied inin, an	lu		
31	WHER	EAS the Roard of Control	at its meeting held on	July 24 2024 awarded a	
32	WHEREAS, the Board of Control, at its meeting held on July 24, 2024, awarded professional service contract for construction management services with Apostolos Group db				
33		the Project, in an amount not			
34	111011101103, 101	the Project, in an amount not	ιο εκεεεα ψ313,100.00, α	iid	
35	WHER	EAS, this Council finds and do	etermines after reviewin	σ all pertinent information	
36		nentioned professional service			
37		up dba Thomarios, is necessary			
38	Apostolos Gro	up dod Thomanos, is necessary	y and in the best interest (	or the country of Summit,	
39	NOW.	THEREFORE, BE IT RESOL	VED by the Council of th	ne County of Summit. State	
40	of Ohio, that;		VED by the council of the	te County of Summit, State	
41	or omo, mar,				
42	SECTION 1				
43	5201101(1				
44	The aw	vard by the Board of Control	of a professional service	e contract for construction	
45	management services with Apostolos Group dba Thomarios, for the Courthouse HVAC				
46	Improvement Project (the "Project"), located in the City of Akron, in Council District 5, for an				
47	•	amount not to exceed \$513,108.00, is hereby confirmed and the Executive is hereby authorized			
48	to execute said contract and any other necessary related documents.				

1 RESOLUTION NO. 2024-226 2 PAGE TWO 3 4 SECTION 2 5 6 This Resolution is declared an emergency in the interest of the health, safety, and welfare 7 of the residents of the County of Summit, and for the further reason that it immediately 8 authorizes a necessary contract for construction management services so that the Project can 9 proceed in a timely manner. 10 **SECTION 3** 11 12 13 Provided this Resolution receives the affirmative vote of eight members, it shall take 14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law. 15 16 17 **SECTION 4** 18 19 It is found and determined that all formal actions of this Council concerning and relating 20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all 21 deliberations of this Council and any of its committees that resulted in such formal action, were 22 in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. 23 24 25 26 INTRODUCED August 5, 2024 27 28 29 **ADOPTED** August 19, 2024 DocuSigned by: DocuSigned by: 30 31 32 33 CLEBS OBEF 400 EBAGIL 34

APPROVED August 19, 2024

DocuSigned by:

Lipico

EXECUTIVE D287473

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41 42 43 Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, Ford, Kacyon, McKenney, Rodgers, Schmidt, Wiedie Higham, Wilhite

Absent: Walters

ENACTED EFFECTIVE August 20, 2024