1	RESOLUTION NO. <u>2024-230</u>				
2	CDONGOD		****		
3	SPONSOR	Executive Shapiro, Council	as a Whole		
4 5	DATE	August 5, 2024	COMMITTEE	Human Services	
6 7	A Desolution	authorizing the Executive (a avanta a grant agra	mont with AvoceDointe	
8		ealth Centers to finance the			
9	v				
10	Quarters, located at 527 West Market St., in the City of Akron, in Council District 4, in a total amount not to exceed \$250,000.00, for the Executive, and declaring an emergency.				
11	total amount n	of to exceed \$250,000.00, 101	the Executive, and deen	and an emergency.	
12	WHERF	EAS, the I Promise Health (Duarters ("IPHO") is a co	omprehensive community	
13	WHEREAS, the I Promise Health Quarters ("IPHQ") is a comprehensive community health and wellness center that provides medical, dental, optometry, and mental health services				
14	as well as pharmacy and lab services to all residents in Summit County; and				
15	as wen as pharmacy and no services to an residents in building county, and				
16	WHERE	AS, the IPHQ is currently loc	cated at 527 West Market	St., in the City of Akron,	
17	in Council District 4; and				
18					
19	WHERE	AS, reliable internet service is	imperative for the function	on of the IPHQ; and	
20				<u> </u>	
21	WHERE.	AS, AxessPointe Community	Health Centers ("AxessP	ointe") has contracted for	
22	the construction of the fiber infrastructure needed to provide the necessary internet service for				
23	the facility; and				
24					
25	WHEREAS, the Executive wishes to provide a grant to AxessPointe to fund the fiber				
26	build out to IPHQ in order to support the mission of AxessPointe; and				
27					
28	WHEREAS, this Council finds and determines, after reviewing all pertinent information,				
29	that it is necessary and in the best interest of the County of Summit to authorize the Executive to				
30	execute a grant	agreement with AxessPointe:			
31	NOW T	UEDEEODE DE IT DECOL	IED has the Coursell of the	Country of Current's State	
32 33	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State				
33 34	of Ohio, that:				
34 35	SECTION 1				
36	SECTION				
37	The Exec	cutive is hereby authorized to	execute a grant agreemen	t and any other necessary	
38		nts with AxessPointe Commu	0 0	• •	
39		Health Quarters, located at 52	-		
40		otal amount not to exceed \$25			
41	,		,		
42					
43	SECTION 2				
44					
45		olution is hereby declared an	. .	•	
46		residents of the County of S			
47	approve the aforementioned grant agreement in order to enable AxessPointe Community Health				
48	Centers to begin	n this project.			
49					
50					
51					
52					

1	RESOLUTION NO. <u>2024-230</u>				
2	PAGE TWO				
3					
4	SECTION 3				
5					
6	Provided this Resolution receives the	affirmative vote of eight members, it shall take			
7	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take				
8	effect and be in force at the earliest time provided by law.				
9	encet and be in force at the carnest time provid				
10	SECTION 4				
10	SECTION 4				
12	It is found and determined that all form	al actions of this Council concerning and relating			
12	It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all				
13 14					
14 15	deliberations of this Council and of any of its committees that resulted in such formal action,				
15 16	were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.				
10 17	121.22 of the Onio Revised Code.				
17					
18 19	INTRODUCED Angust 5, 2024				
19 20	INTRODUCED August 5, 2024				
21 22					
22 23	ADOPTED <u>August 19, 2024</u> — DocuSigned by:	DocuSigned by:			
		Docuoigned by.			
24 25	Morique Willis	Rita J. Dars Zu			
23 26	CLEBEGOREFAGOLENGIL	PRESIDEDE OF SCALUNCIL			
20 27	STT 99608/EF400/E94911.	432AA5B69D28443IVCIL			
27					
28 29	APPROVED August 19, 2024				
30	DocuSigned by:	Voice Vote – YES: $10 - 0$: Darrow, Dickinson,			
31		Donofrio, Ford, Kacyon, McKenney, Rodgers,			
32	La Mapien	Schmidt, Wiedie Higham, Wilhite			
32 33	EVECUTIVE	Absent: Walters			
	EXECTOD287473				
34 25					
35					
36	ENACTED EFFECTIVE August 20, 2024				