

1 RESOLUTION NO. 2024-245

2

3 SPONSOR Executive Shapiro

4

5 DATE August 19, 2024

COMMITTEE Human Services

6

7 **A Resolution confirming the award by the Board of Control of professional service**  
8 **contracts with various providers for State Fiscal Year 2025 utilizing Temporary Assistance**  
9 **to Needy Families, Benefit Bridge, Food Assistance Employment and Training, and**  
10 **Emergency Rental Assistance Program funds, from 10/1/24 through 9/30/25, in a total**  
11 **amount not to exceed \$6,990,000.00, for the Executive’s Department of Job and Family**  
12 **Services, and declaring an emergency.**

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14 WHEREAS, the Executive’s Department of Job and Family Services wishes to enter into  
15 professional service contracts with various providers to provide Temporary Assistance to Needy  
16 Families (“TANF”), Benefit Bridge (“BB”), Food Assistance Employment and Training  
17 (“FAET”), and Emergency Rental Assistance (“ERA”) Program funded services, a list of which  
18 is set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully restated;  
19 and

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21 WHEREAS, Benefit Bridge support services assist individuals experiencing rapid  
22 reductions in public assistance benefits, caused by increased household earnings as they  
23 transition to employment, known as the "benefits cliff". These services are necessary as often  
24 increased earnings are not enough to replace lost benefits, such as, supplemental nutrition  
25 assistance program services (“SNAP”), cash assistance, Medicaid, housing and childcare  
26 subsidies making it very difficult to maintain employment; and

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28 WHEREAS, the Board of Control, at its meeting held August 14, 2024, awarded  
29 professional service contracts with various providers, which are exempt from competitive  
30 bidding due to the providers’ subgrantee status, for State Fiscal Year 2025 TANF, BB, FAET,  
31 and ERA funded services, from 10/1/24 through 9/30/25, in a total amount not to exceed  
32 \$6,990,000.00, subject to confirmation by this Council; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information  
35 that the aforementioned professional service contracts with various providers set forth in Exhibit  
36 A are necessary and in the best interest of the County of Summit;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
39 of Ohio, that:

40

41 SECTION 1

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43 The award by the Board of Control of professional service contracts with various  
44 providers, as set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully  
45 restated, for State Fiscal Year 2025 Temporary Assistance to Needy Families, Benefit Bridge,  
46 Food Assistance Employment and Training, and Emergency Rental Assistance Program funds,  
47 from 10/1/24 through 9/30/25, in a total amount not to exceed \$6,990,000.00, are hereby  
48 confirmed and the Executive is hereby authorized to execute said professional service contracts  
49 and any other necessary related documents.

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1 RESOLUTION NO. 2024-245

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the residents of the County of Summit, and for the further reason to immediately  
8 authorize the Executive to execute the aforementioned professional service contracts in order to  
9 enable said providers to provide necessary services as expeditiously as possible.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take  
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating  
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
21 deliberations of this Council and of any of its committees that resulted in such formal action,  
22 were in meetings open to the public, in compliance with all legal requirements, including Section  
23 121.22 of the Ohio Revised Code.

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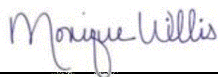
26 INTRODUCED August 19, 2024

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29 ADOPTED September 9, 2024

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DocuSigned by:  
  
CLERK OF COUNCIL  
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DocuSigned by:  
  
PRESIDENT OF COUNCIL  
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APPROVED September 9, 2024

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DocuSigned by:  
  
EXECUTIVE  
CBD33E40D287473...

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Voice Vote – YES: 10 – 0: Darrow, Dickinson,  
Donofrio, Ford, Kacyon, McKenney, Rodgers,  
Schmidt, Walters, Wiedie Higham  
Absent: Wilhite

43 ENACTED EFFECTIVE September 10, 2024