

1 RESOLUTION NO. 2024-247

Late Filing
First Reading Passage Requested
(B. Harnak)

2
3 SPONSOR Executive Shapiro

4
5 DATE August 19, 2024

COMMITTEE Personnel

6
7 **A Resolution authorizing the Executive to execute a collective bargaining agreement**
8 **between Ohio Council 8 and Local 1229 of the American Federation of State, County and**
9 **Municipal Employees, AFL-CIO (Clerk of Courts, Legal Division Unit), and the County of**
10 **Summit for the period of 4/1/24 through 3/31/27, for the Executive and the Clerk of Courts,**
11 **and declaring an emergency.**

12
13 WHEREAS, a collective bargaining agreement has been reached between Ohio Council 8
14 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-
15 CIO (Clerk of Courts, Legal Division Unit), and the Executive, for the period of 4/1/24 through
16 3/31/27, with an increase in pay of three and one-half percent (3.5%) in the first year of the
17 agreement (4/1/24), three percent (3.0%) in the second year of the agreement (4/1/25), and two
18 and one-half percent (2.5%) in the third year of the agreement (4/1/26); and

19
20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
21 that it is necessary and in the best interest of the County to authorize the Executive to execute the
22 aforementioned collective bargaining agreement;

23
24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
25 of Ohio, that:

26
27 SECTION 1

28
29 The Executive is hereby authorized to execute a collective bargaining agreement between
30 Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal
31 Employees, AFL-CIO (Clerk of Courts, Legal Division Unit), and the County of Summit, for the
32 period of 4/1/24 through 3/31/27, with an increase in pay of three and one-half percent (3.5%) in
33 the first year of the agreement (4/1/24), three percent (3.0%) in the second year of the agreement
34 (4/1/25), and two and one-half percent (2.5%) in the third year of the agreement (4/1/26).

35
36 SECTION 2

37
38 This Resolution is hereby declared an emergency in the interest of the health, safety, and
39 welfare of the residents of the County of Summit and for the for the further purpose of providing
40 a timely collective bargaining agreement between Local 1229 of the American Federation of
41 State, County and Municipal Employees, AFL-CIO (Clerk of Courts, Legal Division Unit), and
42 the Executive.

43
44 SECTION 3

45
46 Provided this Resolution receives the affirmative vote of eight members, it shall take
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
48 effect and be in force at the earliest time provided by law.

49

1 RESOLUTION NO. 2024-247

2 PAGE TWO

3

4 SECTION 4

5

6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

11

12

13 INTRODUCED August 19, 2024

14

15 ADOPTED August 19, 2024

16

17

18

19

20

21

22

23

24

25

26

27

DocuSigned by:
Monique Willis
CLERK OF COUNCIL

DocuSigned by:
Rita J Darrow
PRESIDENT OF COUNCIL

APPROVED August 19, 2024

DocuSigned by:
Jane Shapiro
EXECUTIVE

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Donofrio, Ford, Kacyon, McKenney, Rodgers,
Schmidt, Wiedie Higham, Wilhite
Absent: Walters

ENACTED EFFECTIVE August 20, 2024