

1 RESOLUTION NO. 2024-257

2
3 SPONSOR Executive Shapiro

4
5 DATE September 9, 2024 COMMITTEE Public Safety

6
7 **A Resolution authorizing the Executive to enter into an intergovernmental agreement with**
8 **the University of Akron, on behalf of the Sheriff’s Office, concerning the Ohio Peace**
9 **Officer Training Academy, for the Executive and Sheriff, and declaring an emergency.**

10
11 WHEREAS, this Council previously adopted Resolution No. 2022-311, which approved
12 the establishment and classification of the classified position of Deputy Sheriff Cadet to
13 encourage recruitment of Deputy Sheriffs to attend and participate in the University of Akron
14 (“University”)/Sheriff’s Office Police Academy; and

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16 WHEREAS, the University and the County wish to share facilities, services and
17 personnel to train Deputy Sheriff Cadets seeking Ohio Peace Officer Training Academy
18 (“OPOTA”) certification in a cost effective manner; and

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20 WHEREAS, it is necessary for the University and County to execute an agreement
21 setting forth each party’s responsibilities in this endeavor; and

22
23 WHEREAS, the County agrees to pay the University, the tuitions for the above-
24 referenced cadets in an amount not exceeding \$150,000.00 per year for a five-year period and the
25 University agrees to provide adequate facilities for instruction and pay for instruction provided
26 by the County, with a copy of said Agreement attached hereto as Exhibit A and incorporated
27 herein as if fully restated; and

28
29 WHEREAS, this Council has determined by reviewing all pertinent information that it is
30 necessary and in the best interest of the County of Summit to authorize the Executive to enter
31 into an intergovernmental agreement, on behalf of the Sheriff’s Office, with the University for
32 the payment of the aforementioned tuition;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
35 of Ohio, that;

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37 SECTION 1

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39 The Executive is hereby authorized to execute an intergovernmental agreement with the
40 University of Akron, on behalf of the Sheriff’s Office, to outline responsibilities and financial
41 contributions of each party concerning the Ohio Peace Officer Training Academy. The final
42 agreement will be in substantially the same form of the agreement attached hereto as Exhibit A
43 and incorporated herein as if fully restated.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and
48 welfare of the residents of the County of Summit, and for the further purpose to provide proper
49 training for cadets desiring to serve as local law enforcement officers.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED September 9, 2024

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21 ADOPTED September 23, 2024

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23 **DocuSigned by:**
Monique Willis
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25 **CLERK OF COUNCIL**
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DocuSigned by:
Rita J. Darrow
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27 **PRESIDENT OF COUNCIL**
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28 APPROVED September 23, 2024

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30 **DocuSigned by:**
Jane Shapiro
31
32 **EXECUTIVE**
C1D33E40D287473...

Voice Vote – YES: 10 – 0: Darrow, Dickinson,
Donofrio, Ford, Kacyon, McKenney, Rodgers,
Schmidt, Wiedie Higham, Wilhite
Absent: Walters

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34 September 24, 2024

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ENACTED EFFECTIVE