related documents.

1	RESOLUTION NO. <u>2024-267</u>	First Re	First Reading Passage Requested	
2			(F. Thurn)	
3	SPONSOR <u>Executive Shapiro</u>	<u></u>		
4				
5	DATE September 23, 2024	COMMITTEE	Public Safety	
6				
7	A Resolution confirming the award by			
8	Steele Industries Inc. for a night visi		_	
9	Operations Teams within State Homela	• •		
10	not to exceed \$169,047.80, for the Exc	ecutive's Department of P	ublic Safety, Emergency	
11	Management Agency and declaring and	l emergency.		
12				
13	WHEREAS, the County is the fiscal agent for the State Homeland Security Program			
14	("SHSP") grant for the Ohio Homeland Security Region 5, which is comprised of 13 counties			
15	throughout Northeast Ohio; and			
16				
17	WHEREAS, this project includes night vision monoculars and infrared (IR) illuminators			
18	to enhance the team's capabilities for high	risk incident resolution; and	1	
19				
20	WHEREAS, this Council previously adopted Resolution No. 2024-200, which authorized			
21	the Executive to advertise for bids for a night vision project for various jurisdictions and Special			
22	Operations Teams, for an estimated total c	cost not to exceed \$174,000.0	00; and	
23				
24	WHEREAS, the Executive wishes	-		
25	Inc. for a night vision project for Akron Police Department SWAT, Cuyahoga Falls Police			
26	Department SWAT and the Summit Coun	ty Sheriff's Office SWAT, for	or an amount not to exceed	
27	\$169,047.80; and			
28				
29	WHEREAS, said equipment will b	e fully grant-funded through	the SHSP grant; and	
30				
31	WHEREAS, the Board of Control,			
32	purchase contract with Steele Industries	· ·	we and responsible bidder,	
33	subject to confirmation by this Council; ar	nd		
34				
35	WHEREAS, this Council finds and	, ·	2 1	
36	that the aforementioned purchase contract	with Steele Industries Inc. 1	s necessary and in the best	
37	interest of the County of Summit;			
38	NOW THE PEROPE DE IT DEG			
39	NOW, THEREFORE, BE IT RES	OLVED by the Council of the	e County of Summit, State	
40	of Ohio, that;			
41	GEOTION 1			
42	SECTION 1			
43	The count of D 1 CC of	1 -61	C41- Indeed ' I C	
44	The award by the Board of Control	*		
45		ight vision project, for various jurisdictions and Special Operations Teams within State Homeland ecurity Region 5, for an estimated total amount not to exceed \$169,047.80, is hereby confirmed		
46				
47	and the Executive is hereby authorized to execute said purchase contract and any other necessary			

1 RESOLUTION NO. 2024-267 2 PAGE TWO 3 4 SECTION 2

This Resolution is declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit, and for the further reason that it authorizes the Executive to immediately enter into a purchase contract in order to procure the necessary equipment within the grant performance period.

SECTION 3

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232425

39 40 Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

26 INTRODUCED September 23, 2024 27 28 **ADOPTED** September 23, 2024 DocuSigned by: DocuSigned by: 29 30 orique Willis 31 32 CLEBIGOBEROUPNGIL 33 34 APPROVED September 23, 2024 Voice Vote – YES: 10 - 0: Darrow, Dickinson, DocuSigned by: 35 Donofrio, Ford, Kacyon, McKenney, Rodgers, 36 Schmidt, Wiedie Higham, Wilhite 37 Absent: Walters 38

ENACTED EFFECTIVE September 24, 2024