

1 RESOLUTION NO. 2024-276

2

3 SPONSOR Executive Shapiro

4

5 DATE October 7, 2024

COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control of a renewal (third of four) of**  
8 **a purchase contract with Aramark Correctional Services, LLC, for food services at the**  
9 **Jail, for a one-year term, from 12/1/24 through 11/30/25, in a total amount not to exceed**  
10 **\$975,000.00, for the Executive and the Sheriff, and declaring an emergency.**

11

12 WHEREAS, this Council previously adopted Resolution No. 2021-318, which confirmed  
13 the award by the Board of Control of a purchase contract with Aramark Correctional Services,  
14 LLC (“Aramark”) to provide food services at the Jail, for a one-year term, from 12/1/21 through  
15 11/30/22, with four options to renew for additional one-year terms, in a total amount not to  
16 exceed \$874,300.95 for the first year; and

17

18 WHEREAS, according to the aforementioned purchase contract, the per meal price shall  
19 increase by an amount mutually agreed upon, but if no agreement is reached, the per meal price  
20 shall not increase by an amount greater than the yearly percentage change in the Consumer Price  
21 Index, All Urban Consumers, U.S. City Average, Food Away From Home Index (“CPI-FAH”) in  
22 light of the food products generally used for the meals; and

23

24 WHEREAS, the increase in the renewal amount is due to the increased number of meals  
25 served as the inmate population at the Jail has increased; and

26

27 WHEREAS, this Council subsequently adopted Resolution No. 2022-379, which  
28 confirmed the award by the Board of Control of awarded a renewal (first of four) of a purchase  
29 contract with Aramark, for food services at the Jail, for a one-year term, from 12/1/22 through  
30 11/30/23, in a total amount not to exceed \$975,000.00; and

31

32 WHEREAS, this Council subsequently adopted Resolution No. 2023-316, which  
33 confirmed the award by the Board of Control of awarded a renewal (second of four) of a  
34 purchase contract with Aramark, for food services at the Jail, for a one-year term, from 12/1/23  
35 through 11/30/24, in a total amount not to exceed \$975,000.00; and

36

37 WHEREAS, the Executive and Sheriff wish to renew the aforementioned purchase  
38 contact with Aramark for food services at the Jail; and

39

40 WHEREAS, the Board of Control, at its meeting held on October 2, 2024, awarded a  
41 renewal (third of four) of a purchase contract with Aramark, for food services at the Jail, for a  
42 one-year term, from 12/1/24 through 11/30/25, in a total amount not to exceed \$975,000.00,  
43 subject to confirmation by this Council; and

44

45 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
46 that the third renewal of the aforementioned purchase contract with Aramark is necessary and in  
47 the best interest of the County of Summit;

48

49 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
50 of Ohio, that:

51

52

1 RESOLUTION NO. 2024-276

2 PAGE TWO

3

4 SECTION 1

5

6 The award by the Board of Control of a renewal (third of four) of a purchase contract  
7 with Aramark Correctional Services, LLC for food services at the Jail, for a one-year term, from  
8 12/1/24 through 11/30/25, in a total amount not to exceed \$975,000.00, is hereby confirmed and  
9 the Executive is hereby authorized to execute said renewal and any other necessary related  
10 documents.

11

12 SECTION 2

13

14 This Resolution is hereby declared an emergency in the interest of the health, safety and  
15 welfare of the residents of Summit County, and for the further reason to immediately provide for  
16 food services at the Jail from 12/1/24 through 11/30/25.

17

18 SECTION 3

19

20 Provided this Resolution receives the affirmative vote of eight members, it shall take  
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
22 effect and be in force at the earliest time provided by law.

23

24 SECTION 4

25

26 It is found and determined that all formal actions of this Council concerning and relating  
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
28 deliberations of this Council and of any of its committees that resulted in such formal action,  
29 were in meetings open to the public, in compliance with all legal requirements, including Section  
30 121.22 of the Ohio Revised Code.

31

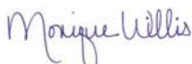
32

33 INTRODUCED October 7, 2024

34

35 ADOPTED October 28, 2024

36


DocuSigned by:  
  
\_\_\_\_\_  
CLERK OF COUNCIL  
3508BF400F648...

37

38


39

40

DocuSigned by:  
  
\_\_\_\_\_  
PRESIDENT OF COUNCIL  
192AA5B69D28443...

41 APPROVED October 28, 2024

42

DocuSigned by:  
  
\_\_\_\_\_  
EXECUTIVE  
CB033E40D287473...

43

44

45

46

Voice Vote – YES: 10 – 0: Darrow, Dickinson,  
Ford, Kacyon, McKenney, Rodgers, Schmidt,  
Wiedie Higham, Walters, Wilhite  
Absent: Donofrio

47 ENACTED EFFECTIVE October 29, 2024