

1 RESOLUTION NO. 2024-277

2

3 SPONSOR Executive Shapiro

4

5 DATE October 7, 2024 COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to execute a Lease Agreement with the City of**
8 **Green, for the lease of a portion of the First Floor of Fire Station #2, located at 393 East**
9 **Turkeyfoot Lake Road, Green, Ohio 44319, in Council District 8, for \$1.00 per year, for a**
10 **three-year term, for the Sheriff’s Office, and declaring an emergency.**

11

12 WHEREAS, the County and City of Green (“City”) executed a Policing Contract
13 according to the rates authorized by Resolution No. 2023-313; and

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15 WHEREAS, the County and City wish to enter into a lease for a portion of the First Floor
16 of Fire Station #2, located at 393 East Turkeyfoot Lake Road, Green, Ohio 44319, located in
17 Council District 8, where the Sheriff’s Office operates Patrol Office Number 3, for \$1.00 a year,
18 for a three-year term; and

19

20 WHEREAS, pursuant to §177.15(d) of the Codified Ordinances of the County of
21 Summit, no lease of real property shall be executed by the Executive without authorization of
22 Council and a copy of the proposed lease is attached hereto as Exhibit A and incorporated herein
23 as if fully restated; and

24

25 WHEREAS, this Council determines, after reviewing all pertinent information, that it is
26 necessary and in the best interest of the County to authorize the Executive to execute the lease
27 with the City for space at the above-referenced location so that the Sheriff’s Office can carry out
28 patrol operations;

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30 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
31 State of Ohio, that:

32

33 SECTION 1

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35 The Executive is hereby authorized to execute a Lease Agreement and any other
36 documents necessary with the City of Green, for the lease of a portion of the First Floor of Fire
37 Station #2, located at 393 East Turkeyfoot Lake Road, Green, Ohio 44319, in Council District 8,
38 for \$1.00 per year, for a three-year term, with the lease being in substantially the same form as
39 Exhibit A, incorporated herein, with any necessary modifications or amendments thereto that are
40 not adverse to the County.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of the health, safety and
45 welfare of the residents of the County of Summit and for the further purpose of providing space
46 for the Sheriff’s Office to conduct necessary patrol operations.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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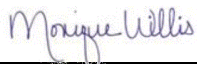
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19 INTRODUCED October 7, 2024

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21 ADOPTED October 28, 2024

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23 DocuSigned by:
24 
25 _____
CLERK OF COUNCIL
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23 DocuSigned by:
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25 _____
PRESIDENT OF COUNCIL
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27 APPROVED October 28, 2024

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29 DocuSigned by:
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ENACTED EFFECTIVE October 29, 2024

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Ford, Kacyon, McKenney,
Rodgers, Schmidt, Wiedie Higham, Walters, Wilhite
Absent: Donofrio