

1 RESOLUTION NO. 2024-291

2

3 SPONSOR Executive Shapiro

4

5 DATE October 28, 2024 COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to execute any documents necessary to accept an**
8 **award from the Ohio Department of Natural Resources of a 2025 Marine Patrol Assistance**
9 **Grant for the calendar year ending 12/31/25, in an amount not to exceed \$35,000.00, with a**
10 **local cash match requirement not to exceed \$12,000.00, for a program total not to exceed**
11 **\$47,000.00, for the Sheriff, and declaring an emergency.**

12

13 WHEREAS, the Ohio Department of Natural Resources has awarded the Sheriff a 2025
14 Marine Patrol Assistance Grant for the calendar year ending 12/31/25, in an amount not to
15 exceed \$35,000.00, with a local cash match requirement not to exceed \$12,000.00, for a program
16 total not to exceed \$47,000.00; and

17

18 WHEREAS, this has been an annual award to the Sheriff’s Office in order to assist in law
19 enforcement on the approximately 25 bodies of State Water within Summit County; and

20

21 WHEREAS, the Ohio Department of Natural Resources requires legislative approval for
22 the Executive to accept the aforementioned grant and the local cash match requirement will be
23 provided by funds from the Sheriff’s General Fund budget; and

24

25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
27 execute any documents necessary to accept the award of the aforementioned 2025 Marine Patrol
28 Assistance Grant from the Ohio Department of Natural Resources and to appropriate funds for
29 the aforementioned reason;

30

31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

33

34 SECTION 1

35

36 The Executive is hereby authorized to execute any documents necessary to accept the
37 award of a 2025 Marine Patrol Assistance Grant from the Ohio Department of Natural Resources
38 for the calendar year ending 12/31/25, in an amount not to exceed \$35,000.00, with a local cash
39 match requirement not to exceed \$12,000.00, for a program total not to exceed \$47,000.00.

40

41 SECTION 2

42

43 This Resolution is hereby declared an emergency in the interest of the health, safety and
44 welfare of the residents of the County of Summit and for the further reason to immediately
45 authorize the acceptance of the award of the 2025 Marine Patrol Assistance Grant in order for the
46 Sheriff’s Office to commence marine patrol law enforcement during the spring and summer
47 months in 2025.

48

49

50

51

52

1 RESOLUTION NO. 2024-291

2 PAGE TWO

3

4 SECTION 3

5

6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

9

10 SECTION 4

11

12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

17

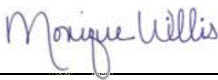
18

19 INTRODUCED October 28, 2024

20

21 ADOPTED November 18, 2024

22


DocuSigned by:

CLERK OF COUNCIL
5560BEF400F5451...

23

24


25

26

DocuSigned by:

PRESIDENT OF COUNCIL
1327A5B69D28443...

27 APPROVED November 18, 2024

28

DocuSigned by:

EXECUTIVE
CB03E70D287473...

29

30

31

November 19, 2024
ENACTED EFFECTIVE

Voice Vote – YES: 11 – 0: Darrow, Dickinson, Donofrio, Ford, Kacyon,
McKenney, Rodgers, Schmidt, Wiedie Higham, Walters, Wilhite