

1 RESOLUTION NO. 2024-297

2

3 SPONSOR Executive Shapiro

4

5 DATE October 28, 2024 COMMITTEE Finance

6

7 **A Resolution confirming the award by the Board of Control of a professional service**  
8 **contract with AdvizeX Technologies, LLC., as Best Practical Source, for Network as a**  
9 **Service for Aruba access points with AdvizeX, for a sixty-month term, in a monthly**  
10 **amount not to exceed \$4,240.72, for a total amount not to exceed \$254,443.20, for the Office**  
11 **of Information Technology, and declaring an emergency.**

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13 WHEREAS, the Office of Information Technology has determined that it is necessary to  
14 contract with AdvizeX Technologies, LLC. for HPE GL Indoor Wireless Service Pack and HPE  
15 GL Outdoor Wireless Service Pack; and

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17 WHEREAS, the professional service contract with AdvizeX Technologies, LLC., as Best  
18 Practical Source, is exempt from competitive bidding pursuant to Section 177.07(a)(5) of the  
19 Codified Ordinances of the County of Summit because they already have a detailed knowledge  
20 of the existing service; and

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22 WHEREAS, the Board of Control, at its meeting held October 9, 2024, awarded a  
23 professional service contract with AdvizeX Technologies, LLC., as Best Practical Source, for  
24 Network as a Service for Aruba access points with AdvizeX, for a sixty-month term, in an  
25 amount not to exceed \$254,443.20; and

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27 WHEREAS, the Information Technology Board, at its meeting held on October 10, 2024,  
28 approved the aforementioned professional service contract; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
31 that the aforementioned renewal of a professional service contract with AdvizeX Technologies,  
32 LLC. is necessary and in the best interest of the County of Summit;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
35 of Ohio, that:

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37 SECTION 1

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39 The award by the Board of Control of a professional service contract with AdvizeX  
40 Technologies, LLC., as Best Practical Source, for Network as a Service for Aruba access points  
41 with AdvizeX, for a sixty-month term, in an amount not to exceed \$254,443.20, is hereby  
42 confirmed and the Executive is hereby authorized to execute said professional service contract  
43 and any other necessary related documents.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and  
48 welfare of the residents of the County of Summit, and for the further reason to immediately  
49 authorize necessary Network as a Service for Aruba access points with AdvizeX.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED October 28, 2024

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21 ADOPTED November 18, 2024

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DocuSigned by:  
  
CLERK OF COUNCIL  
5560BEF400F5454...

23

24


DocuSigned by:  
  
PRESIDENT OF COUNCIL  
1327A5B69D28443...

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27 APPROVED November 18, 2024

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DocuSigned by:  
  
EXECUTIVE  
CBD33E40D287473...

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30

Voice Vote – YES: 11 – 0: Darrow, Dickinson,  
Donofrio, Ford, Kacyon, McKenney, Rodgers,  
Schmidt, Wiedie Higham, Walters, Wilhite

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33 ENACTED EFFECTIVE November 19, 2024