

1 RESOLUTION NO. 2024-300

First Reading Passage Requested
(B. Harnak)

2
3 SPONSOR Executive Shapiro

4
5 DATE November 18, 2024

COMMITTEE Personnel

6
7 **A Resolution authorizing the Executive to execute a collective bargaining agreement**
8 **between Ohio Council 8 and Local 1229 of the American Federation of State, County and**
9 **Municipal Employees, AFL-CIO (Fiscal Office), and the County of Summit for the period**
10 **of 9/1/24 through 8/31/27, for the Executive and the Fiscal Officer, and declaring an**
11 **emergency.**

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13 WHEREAS, a collective bargaining agreement has been reached between Ohio Council 8
14 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-
15 CIO (Fiscal Office), and the Executive, for the period of 9/1/24 through 8/31/27, with an increase
16 in pay of three and one-half percent (3.5%) in the first year of the agreement (9/1/24), three
17 percent (3.0%) in the second year of the agreement (9/1/25), and two and one-half percent
18 (2.5%) in the third year of the agreement (9/1/26); and

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20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
21 that it is necessary and in the best interest of the County to authorize the Executive to execute the
22 aforementioned collective bargaining agreement;

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24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
25 of Ohio, that:

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27 SECTION 1

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29 The Executive is hereby authorized to execute a collective bargaining agreement between
30 Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal
31 Employees, AFL-CIO (Fiscal Office), and the County of Summit, for the period of 9/1/24
32 through 8/31/27, with an increase in pay of three and one-half percent (3.5%) in the first year of
33 the agreement (9/1/24), three percent (3.0%) in the second year of the agreement (9/1/25), and
34 two and one-half percent (2.5%) in the third year of the agreement (9/1/26).

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36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of the health, safety, and
39 welfare of the residents of the County of Summit and for the for the further purpose of providing
40 a timely collective bargaining agreement between Local 1229 of the American Federation of
41 State, County and Municipal Employees, AFL-CIO (Fiscal Office), and the Executive.

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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
47 effect and be in force at the earliest time provided by law.

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED November 18, 2024

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15 ADOPTED November 18, 2024

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DocuSigned by:

Monique Willis

CLERK OF COUNCIL

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DocuSigned by:

Rita S. Darrow

PRESIDENT OF COUNCIL

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APPROVED November 18, 2024

DocuSigned by:

Jane Shapiro

EXECUTIVE

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Voice Vote – YES: 11 – 0: Darrow, Dickinson, Donofrio, Ford, Kacyon, McKenney, Rodgers, Schmidt, Wiedie Higham, Walters, Wilhite

ENACTED EFFECTIVE November 19, 2024