

1 RESOLUTION NO. 2024-319

2

3 SPONSOR Executive Shapiro

4

5 DATE November 18, 2024

COMMITTEE Human Services

6

7 **A Resolution authorizing the Executive to execute a two-year intergovernmental**  
8 **agreement, on behalf of the Executive’s Department of Job and Family Services, with**  
9 **various County entities for the continued operation and management by Summit County**  
10 **Combined General Health District d.b.a. Summit County Public Health of the Summit**  
11 **2030 Quality of Life Project, for the period 1/1/25 through 12/31/26, in a total amount not**  
12 **to exceed \$260,000.00, of which the County’s share will be an amount not to exceed**  
13 **\$65,000.00, for the Executive’s Department of Job and Family Services, and declaring an**  
14 **emergency.**

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16 WHEREAS, from 2002 to 2010, the County of Summit Social Services Advisory Board  
17 (“SSAB”) operated the Summit 2010 Quality of Life Project, with the aim of building  
18 collaboration between hundreds of public and nonprofit health and social service providers to  
19 assure that the needs of the most vulnerable County residents are addressed consistently,  
20 professionally and effectively; and

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22 WHEREAS, from 2002 to 2010, the Summit 2010 Quality of Life Project collected data  
23 for 20 indicators of health and social service quality in Summit County, developed plans and  
24 goals to improve these 20 indicators, implemented those plans to strengthen the public health and  
25 social service infrastructure and formed collaborations between the major public health and  
26 social services providers and systems in order to increase the effectiveness of services they  
27 deliver; and

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29 WHEREAS, from 2002 to 2010, the County first hired a consultant to manage the 2010  
30 Quality of Life Project, with the County, on behalf of the Executive’s Department of Job and  
31 Family Services (“DJFS”), Summit County Children Services (“SCCS”), the Summit County  
32 Developmental Disabilities Board (the “DD Board”) and the County of Summit Alcohol, Drug  
33 Addiction and Mental Health Services Board (the “ADM Board”), entering into an agreement to  
34 share in the cost of said consultant, and the Summit County Combined General Health District  
35 d.b.a. Summit County Public Health (“SCPH”) subsequently assuming the responsibility for  
36 managing the project in 2009 and 2010 pursuant to an agreement between the parties; and

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38 WHEREAS, as the manager of the Summit 2010 Quality of Life Project, SCPH has been  
39 compensated by the other parties to said agreement, and also has contributed in-kind services to  
40 the Project; and

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42 WHEREAS, the County, SCCS, the DD Board, the ADM Board and SCPH have  
43 determined that the Summit 2010 Quality of Life Project is beneficial to the major objectives of  
44 each party, assists each party in improving services to and quality of life of the parties’  
45 respective clientele and addresses the health, social and quality of life issues facing Summit  
46 County residents; and

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48 WHEREAS, in 2011, the County, SCCS, the DD Board, the ADM Board and SCPH  
49 determined that it is beneficial to each of them and Summit County as a whole to continue the  
50 Summit 2010 Quality of Life Project for the next decade and to rename the project the Summit  
51 2020 Quality of Life Project; and

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4 WHEREAS, SCPH desires to continue to manage, and the County, SCCS, the DD Board  
5 and the ADM Board desire SCPH to continue to manage, the Summit 2030 Quality of Life  
6 Project, pursuant to an intergovernmental agreement between the parties; and

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8 WHEREAS, the primary objective of the 2020 Quality of Life Project was to develop and  
9 implement initiatives in five main areas to improve public health and social service delivery: (i)  
10 Economic Stability and Prosperity, (ii) Early Childhood (First Things First), (iii) Older Adults,  
11 (iv) Health and Health Disparities, and (v) Government Efficiency and Effectiveness; and

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13 WHEREAS, this Council previously adopted Resolution No. 2015-057, which authorized  
14 the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS, with  
15 SCPH, SCCS, the DD Board and the ADM Board for the continued operation and management  
16 of the Summit 2020 Quality of Life Project, for the period 1/1/15 through 12/31/16, in a total  
17 amount of \$260,000.00, of which the County's share was an amount not to exceed \$65,000.00;  
18 and

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20 WHEREAS, this Council subsequently adopted Resolution No. 2016-445, which  
21 authorized the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS,  
22 with SCPH, SCCS, the DD Board and the ADM Board for the continued operation and  
23 management of the Summit 2020 Quality of Life Project, for the period 1/1/17 through 12/31/18  
24 in a total amount of \$260,000.00, of which the County's share was an amount not to exceed  
25 \$65,000.00; and

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27 WHEREAS, this Council subsequently adopted Resolution No. 2018-494, which  
28 authorized the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS,  
29 with SCPH, SCCS, the DD Board and the ADM Board for the continued operation and  
30 management of the Summit 2020 Quality of Life Project, for the period 1/1/19 through 12/31/20  
31 in a total amount of \$260,000.00, of which the County's share was an amount not to exceed  
32 \$65,000.00; and

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34 WHEREAS, this Council subsequently adopted Resolution No. 2020-404, which  
35 authorized the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS,  
36 with SCPH, SCCS, the DD Board and the ADM Board for the continued operation and  
37 management of the Summit 2020 Quality of Life Project, for the period 1/1/21 through 12/31/22  
38 in a total amount of \$260,000.00, of which the County's share was an amount not to exceed  
39 \$65,000.00; and

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41 WHEREAS, this Council subsequently adopted Resolution No. 2022-354, which  
42 authorized the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS,  
43 with SCPH, SCCS, the DD Board and the ADM Board for the continued operation and  
44 management of the Summit 2030 Quality of Life Project, for the period 1/1/23 through 12/31/24  
45 in a total amount of \$260,000.00, of which the County's share was an amount not to exceed  
46 \$65,000.00; and

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48 WHEREAS, the Executive, DJFS, SCPH, SCCS, the DD Board and the ADM Board  
49 desire to enter into a new two-year intergovernmental agreement for the continued operation and  
50 management by SCPH of the Summit 2030 Quality of Life Project, for the period 1/1/25 through  
51 12/31/26, in a total amount of \$260,000.00, of which the County's share will be an amount not to  
52 exceed \$65,000.00; and

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WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County to authorize the Executive to execute a two-year intergovernmental agreement, on behalf of DJFS, with SCPH, SCCS, the DD Board and the ADM Board for the continued operation and management by SCPH of the Summit 2030;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The Executive is hereby authorized to execute two-year intergovernmental agreement, on behalf of the Executive's Department of Job and Family Services, with the Summit County Combined General Health District d.b.a. Summit County Public Health ("SCPH"), Summit County Children Services, the County of Summit Developmental Disabilities Board and the County of Summit Alcohol, Drug Addiction and Mental Health Services Board for the continued operation and management by SCPH of the Summit 2030 Quality of Life Project, for the period of 1/1/25 through 12/31/26, in a total amount not to exceed \$260,000.00, of which the County's share will be an amount not to exceed \$65,000.00.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit and for the further reason to immediately ensure the continued operation and management of the 2030 Quality of Life Project in 2025-2026.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

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5 INTRODUCED November 18, 2024

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7 ADOPTED \_\_\_\_\_

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11 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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13 APPROVED \_\_\_\_\_

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17 EXECUTIVE

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19 ENACTED EFFECTIVE \_\_\_\_\_