| 1                                | RESOLUTION NO. 2024-323   |  |                             |   |  |  |
|----------------------------------|---|--|-----------------------------|---|--|--|
| 2 3                              | SPONSOR _   | E  | xecutive Shapiro            |   |  |  |
| 4<br>5                           | DATE  | N  | ovember 18, 2024            | COMMITTEE   | Finance  |  |
| 6<br>7<br>8<br>9                 | and agencies  | s of the   |                             | d appropriating funds,                                | for all funds, departments as set forth in Exhibit A   |  |
| 10                               | for the Exce  | utive 5  | Department of Finance       | and Dudget, and decial                                | ing an emergency.                                      |  |
| 11                               | WHE   | REAS   | this Council's duties incl  | lude the adoption of an ar                            | unual operating budget for                             |  |
| 12<br>13                         | WHEREAS, this Council's duties include the adoption of an annual operating budget for the County of Summit; and   |  |                             |   |  |  |
| 14                               | WHE   | REAS.  | this Council has deterr     | nined by reviewing all                                | pertinent information that                             |  |
| 15<br>16                         | WHEREAS, this Council has determined by reviewing all pertinent information that approving and adopting the 2025 full operating budget for all funds, departments and agencies of the County of Summit, as set forth in Exhibit A, attached to this Resolution and incorporated |  |                             |   |  |  |
| 17<br>18                         | herein as if fully restated, is necessary and in the best interest of the County of Summit;   |  |                             |   |  |  |
| 19                               | NOW   | . THEI   | REFORE. BE IT RESOL         | VED by the Council of th                              | ne County of Summit, State                             |  |
| 20<br>21                         | of Ohio, that:  | *  | , 2_ 11 1                   |   |  |  |
| 22<br>23                         | SECTION 1   |  |                             |   |  |  |
| 24                               | The 2025 full operating budget for all funds, departments and agencies for the County of  |  |                             |   |  |  |
| 25                               | Summit, as set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully  |  |                             |   |  |  |
| 26<br>27                         | restated is he  | reby ap  | proved and adopted.         |   |  |  |
| 28<br>29                         | SECTION 2   |  |                             |   |  |  |
| 30<br>31                         | This Resolution will constitute approval for the Fiscal Officer to do any of the following for the 2025 fiscal year:  |  |                             |   |  |  |
| 32<br>33<br>34                   | (a)   | Make   | e any of the following into | erfund transfers and/or ad                            | vances:  |  |
| 35<br>36<br>37<br>38             |   | (1)  |                             | •   | al Fund to any other fund<br>eceiving an advance, back |  |
| 39<br>40<br>41<br>42             |   | (2)  | County from which the       | nd transfer money from a                              | y that internal service fund                           |  |
| 43<br>44<br>45                   | (b)   | ) If this Resolution is enacted w members of this Council, mak |                             |   |  |  |
| 46<br>47<br>48<br>49<br>50<br>51 |   | (1)  | <u>-</u>                    | ed balance in a bond fund<br>ch that fund was created | that is no longer needed to the Bond Retirement        |  |
| 52                               |   |  |                             |   |  |  |

| 1                                | RESOLUTION NO   | . 2024-323   |  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|--|
| 2                                | PAGE TWO  |  |  |  |  |  |  |
| 3                                |   |  |  |  |  |  |  |
| 4<br>5                           | SECTION 2 (Continued)   |  |  |  |  |  |  |
| 6<br>7<br>8                      | (2)   | Transfer the unexpended balance in any specific permanent improvement fund, other than a bond fund, after the payment of all obligations incurred in the acquisition of that improvement:  |  |  |  |  |  |
| 9<br>10                          |   | (A) To the Bond Retirement Fund, or  |  |  |  |  |  |
| 11<br>12<br>13<br>14<br>15<br>16 |   | (B) If that money is not required to meet the obligations payable from the Bond Retirement Fund, to a special fund for the acquisition of permanent improvements, including the Capital Projects Fund, or with the approval of the Summit County Court of Common Pleas, to the General Fund.   |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22 | (3)   | Transfer the unexpended balance in any special fund, other than an improvement fund, to the General Fund or to the Bond Retirement Fund after the termination of the activity, service, or other undertaking for which that special fund existed, but only after the payment of all obligations incurred and payable from that special fund. |  |  |  |  |  |
| 23<br>24<br>25<br>26<br>27<br>28 | (4)   | Transfer moneys retained or received under Section 4501.04 or Section 5735.27(A)(3), Revised Code (relating to motor vehicle and motor fuel taxes, respectively) to the Bond Retirement Fund if any principal, interest, or charges for which those moneys may be used are payable from the Bond Retirement Fund.                            |  |  |  |  |  |
| 29<br>30                         | (c) Creat   | te new funds in the County's chart of accounts as needed.  |  |  |  |  |  |
| 31<br>32<br>33                   | SECTION 3   |  |  |  |  |  |  |
| 34<br>35<br>36                   | The Fiscal Officer is hereby authorized and directed to effect the within appropriations as set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully restated.   |  |  |  |  |  |  |
| 37<br>38                         | SECTION 4   |  |  |  |  |  |  |
| 39<br>40<br>41<br>42             | For Fiscal Year 2025, each member of the County of Summit Human Resource Commission shall be compensated at a bi-weekly rate of \$367.04, with no fringe benefits, to be paid in 26 equal payments.   |  |  |  |  |  |  |
| 43<br>44                         | SECTION 5   |  |  |  |  |  |  |
| 45<br>46<br>47<br>48             | The Executive's Department of Finance and Budget shall submit to this Council a report of actual monthly revenues and expenditures for each County department, office, agency, authority, board, and commission on an annual basis, to be in compliance with Section 2.03(8)(c) of the Codified Ordinances of the County of Summit. |  |  |  |  |  |  |

| 1        | RESOLUTION NO. 2024-323  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| 2        | PAGE THREE   |  |  |  |  |  |
| 3        |  |  |  |  |  |  |
| 4        | SECTION 6  |  |  |  |  |  |
| 5        |  |  |  |  |  |  |
| 6        |  | n emergency in the interest of the health, safety, and |  |  |  |  |
| 7        | welfare of the residents of the County of Summit and for the further reason that the   |  |  |  |  |  |
| 8        | appropriations contained in Exhibit A are imp  | mediately needed for operations of the County.         |  |  |  |  |
| 9        | GD GETTON E  |  |  |  |  |  |
| 10       | SECTION 7  |  |  |  |  |  |
| 11       | B 11.141 B 1.2   |  |  |  |  |  |
| 12       | Provided this Resolution receives the affirmative vote of eight members, it shall take   |  |  |  |  |  |
| 13       | effect immediately upon its adoption and approval by the Executive; otherwise, it shall take   |  |  |  |  |  |
| 14       | effect and be in force at the earliest time provided by law.   |  |  |  |  |  |
| 15<br>16 | SECTION 8  |  |  |  |  |  |
| 17       | SECTION 8  |  |  |  |  |  |
| 18       | It is found and determined that all for  | rmal actions of this Council concerning and relating   |  |  |  |  |
| 19       | It is found and determined that all formal actions of this Council concerning and relating<br>to the adoption of this Resolution were adopted in an open meeting of this Council, and that all |  |  |  |  |  |
| 20       | deliberations of this Council and of any of its committees that resulted in such formal action,  |  |  |  |  |  |
| 21       | were in meetings open to the public, in compliance with all legal requirements, including Section  |  |  |  |  |  |
| 22       | 121.22 of the Ohio Revised Code.   |  |  |  |  |  |
| 23       | 121,22 01 4.10 0.110 1.20 0.00   |  |  |  |  |  |
| 24       |  |  |  |  |  |  |
| 25       |  |  |  |  |  |  |
| 26       | INTRODUCED November 18, 2024   |  |  |  |  |  |
| 27       |  |  |  |  |  |  |
| 28       | ADOPTED  |  |  |  |  |  |
| 29       |  |  |  |  |  |  |
| 30       |  |  |  |  |  |  |
| 31       |  |  |  |  |  |  |
| 32       |  |  |  |  |  |  |
| 33       | CLERK OF COUNCIL   | PRESIDENT OF COUNCIL                                   |  |  |  |  |
| 34       |  |  |  |  |  |  |
| 35       | APPROVED   |  |  |  |  |  |
| 36       |  |  |  |  |  |  |
| 37       |  |  |  |  |  |  |
| 38       |  |  |  |  |  |  |
| 39       | EVECUTIVE  | ENIA CTED EEEE CTUTE                                   |  |  |  |  |
| 40       | EXECUTIVE  | ENACTED EFFECTIVE                                      |  |  |  |  |
| 41       |  |  |  |  |  |  |