

1 RESOLUTION NO. 2024-326

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3 SPONSOR Executive Shapiro

4

5 DATE November 18, 2024

COMMITTEE Finance

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with The Drala Project, Inc., dba The Redesign Group, under the National**
9 **Cooperative Purchasing Alliance, for storage as a service, for a three-year term, in an**
10 **amount not to exceed \$225,000.00, for the Office of Information Technology, and declaring**
11 **an emergency.**

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13 WHEREAS, the Office of Information Technology has identified a need to replace the
14 County's current primary backup storage device; and

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16 WHEREAS, the professional service contract with The Drala Project, Inc., dba The
17 Redesign Group is exempt from competitive bidding pursuant to Section 177.07(a)(11) of the
18 Codified Ordinances of the County of Summit under the National Cooperative Purchasing
19 Alliance; and

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21 WHEREAS, the Board of Control, at its meeting held November 6, 2024, awarded a
22 professional service contract with The Drala Project, Inc., dba The Redesign Group, under the
23 National Cooperative Purchasing Alliance, for storage as a service to replace the current primary
24 backup storage device, for a three-year term, in an amount not to exceed \$225,000.00; and

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26 WHEREAS, the Information Technology Board, at its meeting held on November 7,
27 2024, approved the aforementioned professional service contract; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
30 that the aforementioned professional service contract with The Drala Project, Inc., dba The
31 Redesign Group is necessary and in the best interest of the County of Summit;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

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38 The award by the Board of Control of a professional service contract with The Drala
39 Project, Inc., dba The Redesign Group, under the National Cooperative Purchasing Alliance, for
40 storage as a service to replace the current primary backup storage device, for a three-year term,
41 in an amount not to exceed \$225,000.00, is hereby confirmed and the Executive is hereby
42 authorized to execute said professional service contract and any other necessary related
43 documents.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and
48 welfare of the residents of the County of Summit, and for the further reason to immediately
49 authorize necessary storage as a service to replace the current primary backup storage device.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED November 18, 2024

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21 ADOPTED _____

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

27 APPROVED _____

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30 _____

31 EXECUTIVE

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33 ENACTED EFFECTIVE _____