

1 RESOLUTION NO. 2024-341

2

3 SPONSOR Executive Shapiro

4

5 DATE December 2, 2024 COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control, subject to the approval of the**
8 **Information Technology Board, of a ten-year purchase contract with Axon Enterprise,**
9 **Inc., at State Term Pricing, for the implementation of and subscription to Axon Evidence,**
10 **Evidence.com and Axon Storage, in an amount not to exceed \$151,963.60 per year, for a**
11 **total amount not to exceed \$1,519,636.00, for the Prosecutor, and declaring an emergency.**

12

13 WHEREAS, Axon Evidence, Evidence.com and Axon Storage are used by law
14 enforcement agencies including the Summit County Sheriff’s Office, Akron Police Department,
15 Barberton Police Department, and others that allows evidence sharing between agencies, secure
16 storage, and video support; and

17

18 WHEREAS, the Prosecutor wishes to enter into a ten-year purchase contract with Axon
19 Enterprise, Inc., at State Term Pricing, for the implementation of and subscription to Axon
20 Evidence, Evidence.com and Axon Storage, in an amount not to exceed \$151,963.60 per year,
21 for a total amount not to exceed \$1,519,636.00; and

22

23 WHEREAS, this purchase contract provides a discounted savings of \$129,375.60 per
24 year for a total savings of \$1,293,756.00 over the ten-year term; and

25

26 WHEREAS, the Board of Control, at its meeting held November 27, 2024, awarded,
27 subject to the approval of the Information Technology Board, a ten-year purchase contract with
28 Axon Enterprise, Inc., at State Term Pricing, for the implementation of and subscription to Axon
29 Evidence, Evidence.com and Axon Storage, in an amount not to exceed \$151,963.60 per year,
30 for a total amount not to exceed \$1,519,636.00, subject to confirmation by this Council; and

31

32 WHEREAS, the Information Technology Board, at its meeting to be held on January 9,
33 2025, will consider the aforementioned purchase contract with Axon Enterprise, Inc.; and

34

35 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
36 that the aforementioned purchase contract with Axon Enterprise, Inc., subject to the approval of
37 the Information Technology Board, is necessary and in the best interest of the County of
38 Summit;

39

40 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
41 of Ohio, that:

42

43 SECTION 1

44

45 The award by the Board of Control, subject to the approval of the Information
46 Technology Board, of a ten-year purchase contract with Axon Enterprise, Inc., at State Term
47 Pricing, for the implementation of and subscription to Axon Evidence, Evidence.com and Axon
48 Storage, in an amount not to exceed \$151,963.60 per year, for a total amount not to exceed
49 \$1,519,636.00, is hereby confirmed and the Executive is hereby authorized to execute said
50 purchase contract and any other necessary related documents.

51

52

1 RESOLUTION NO. 2024-341

2 PAGE TWO

3

4 SECTION 2

5

6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to immediately
8 authorize the implementation of and subscription to necessary systems and storage for the
9 Prosecutor's Office.

10

11 SECTION 3

12

13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

16

17 SECTION 4

18

19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

24

25

26 INTRODUCED December 2, 2024

27

28 ADOPTED December 9, 2024

29

DocuSigned by:

Monique Willis

CLERK OF COUNCIL
B360DF400F545C...

30

31

32

33

34

APPROVED December 9, 2024

DocuSigned by:

Gene Shapiro

EXECUTIVE
CBD33E40D287473...

35

36

37

38

39

40

ENACTED EFFECTIVE December 10, 2024

DocuSigned by:

Rita J. Darrow

PRESIDENT OF COUNCIL
132AA5B69D28443...

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Kacyon, McKenney, Rodgers,
Schmidt, Wiedie Higham, Walters, Wilhite