

1 RESOLUTION NO. 2024-351

First Reading Passage Requested
(P. Montgomery)

2
3 SPONSOR Executive Shapiro

4
5 DATE December 9, 2024

COMMITTEE Finance

6
7 **A Resolution confirming the award by the Board of Control of a renewal (first of two) of a**
8 **purchase contract with Rumpke Waste & Recycling Services for trash removal and**
9 **disposal at various County facilities, for a two-year term, from 1/1/25 to 12/31/26, in an**
10 **amount not to exceed \$313,711.68, for the Executive’s Department of Finance and Budget –**
11 **Purchasing, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2022-285, which authorized
14 the Executive to advertise for bids for trash removal and disposal at various County facilities;
15 and

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17 WHEREAS, this Council subsequently adopted Resolution No. 2022-382, which
18 confirmed a two-year purchase contract with Rumpke Waste & Recycling Services, with two
19 options to renew for an additional two year term, as the lowest responsive and responsible
20 bidder, for trash removal and disposal at various County facilities, in an amount not to exceed
21 \$313,711.68 for the two year period; and

22
23 WHEREAS, the Board of Control, at its meeting held December 4, 2024, awarded a
24 renewal (first of two) of a purchase contract with Rumpke Waste & Recycling Services for trash
25 removal and disposal at various County facilities, for a two-year term, from 1/1/25 to 12/31/26,
26 in an amount not to exceed \$313,711.68, subject to confirmation by this Council; and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that the aforementioned renewal of a purchase contract with Rumpke Waste & Recycling
30 Services is necessary and in the best interest of the County of Summit;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The award by the Board of Control of a renewal (first of two) of a purchase contract with
38 Rumpke Waste & Recycling Services for trash removal and disposal at various County facilities,
39 for a two-year term, from 1/1/25 to 12/31/26, in an amount not to exceed \$313,711.68, is hereby
40 confirmed and the Executive is hereby authorized to execute said renewal and any necessary
41 related documents.

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43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of the health, safety and
46 welfare of the residents of the County of Summit, and for the further reason to immediately
47 confirm the award of the aforementioned renewal of a purchase contract in order to immediately
48 continue trash removal and disposal services.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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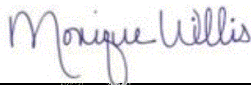
20 INTRODUCED December 9, 2024

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22 ADOPTED December 9, 2024

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DocuSigned by:



CLERK OF COUNCIL
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29 APPROVED December 9, 2024

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DocuSigned by:




EXECUTIVE
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36 ENACTED EFFECTIVE December 10, 2024

DocuSigned by:



PRESIDENT OF COUNCIL
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Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Kacyon, McKenney, Rodgers,
Schmidt, Wiedie Higham, Walters, Wilhite