| 1 | RESOLUTION NO. 2025-011 | <u></u> | | |
|--|--|--|---|--|
| 2 3 | SPONSOR <u>Executive Shapiro</u> | <u></u> | | |
| 4 5 | DATE January 6, 2025 | COMMITTEE | Human Services | |
| 6 7 8 9 10 11 12 | A Resolution authorizing the Executive Home Akron Canton Area Agency of additional services to Summit County older adults with aging in place, from exceed \$3,200,000.00, for the Executive | n Aging & Disabilities to co Residents and continue one n 10/1/24 through 12/31/25, | ontinue the provision of e pilot program to assist in a total amount not to | |
| 13 14 15 | WHEREAS, a survey of Summit County residents shows that 96% of older adults in Summit County want to age in place and stay in their homes as long as possible and there is a great need for long-term support and services for older adults in Summit County; and | | | |
| 16 17 18 19 20 21 | WHEREAS, digital literacy and access are important in today's society and older adults face disparities in technology use and accessibility, and this Council previously adopted Resolution No. 2023-291, reaffirming the County's commitment to digital equity for all Summit County residents; and | | | |
| 22 23 24 25 | WHEREAS, this Council subsequently adopted Resolution No. 2023-317, authorizing the Executive to execute a Subaward Agreement with Direction Home Akron Canton Area Agency on Aging & Disabilities ("Direction Home") to provide additional services to Summit County Residents and launch two pilot programs to assist older adults with aging in place; and | | | |
| 26 27 28 29 30 | WHEREAS, the Executive wish additional \$3,200,000.00 in funding to a services to residents and to continue one | allow Direction Home to conti | inue to provide additional | |
| 31 32 | | nes to execute a Subaward Agreement with Direction aforementioned services for a period of one year; and | | |
| 33 34 35 | WHEREAS, the funds will be properly Plan Act (ARPA) funds, which has a gran | • | | |
| 36 37 38 39 40 41 42 43 44 | WHEREAS, these funds will be used to 1) provide core community-based services, such as case management, care navigation and coordination, meals, services to caregivers, minor home modification, evidence based wellness programming, transportation to medical appointments, and other services 2) continue the new chore services pilot program that includes heavy household cleaning, non-routine disposal of garbage, yard maintenance, and pest control and 3) launch a digital inclusion pilot program to reduce the disparities in technology use and accessibility, which includes employment of Digital Navigators; and | | | |
| 45 46 47 | | low Summit County residents to maintain a clean and at home for as long as possible and provide digital | | |
| 48 49 50 | NOW, THEREFORE, BE IT RES of Ohio, that: | OLVED by the Council of the | e County of Summit, State | |

| 1 | RESOLUTION NO. <u>2025-011</u> | | | |
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| 2 | PAGE TWO | | | |
| 3 | CECTION 1 | | | |
| 4 5 | SECTION 1 | | | |
| | The Etime is hearless with a size of | to an and a College of A consequent with Direction | | |
| 6 | | to execute a Subaward Agreement with Direction | | |
| 7 | • | aging & Disabilities to continue the provision of | | |
| 8 | - | lents and continue one pilot programs to assist older | | |
| 9 | | through 12/31/25, in a total amount not to exceed | | |
| 10 | · · · · · · · · · · · · · · · · · · · | authorized to execute any other necessary related | | |
| 11 | documents. | | | |
| 12 | CECTION 2 | | | |
| 13 14 | SECTION 2 | | | |
| | This Desclution is homely declared or | a among an arriver the interest of the health sefety and | | |
| 15 | | n emergency in the interest of the health, safety and | | |
| 16 | welfare of the residents of the County of Summit, and for the further reason to immediately | | | |
| 17 18 | approve the aforementioned Subaward Agreement in order to enable to Direction Home Canton Area Agency on Aging & Disabilities to provide necessary services as expeditiously as possible. | | | |
| 19 | Area Agency on Aging & Disabilities to pro | vide necessary services as expeditiously as possible. | | |
| 20 | SECTION 3 | | | |
| 21 | SECTION 5 | | | |
| 22 | Provided this Resolution receives the | a affirmative vote of eight members it shall take | | |
| 23 | Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take | | | |
| 24 | effect and be in force at the earliest time provided by law. | | | |
| 25 | effect and be in force at the earnest time pro | vided by law. | | |
| 26 | SECTION 4 | | | |
| 27 | | | | |
| 28 | It is found and determined that all fo | ormal actions of this Council concerning and relating | | |
| 29 | to the adoption of this Resolution were adopted in an open meeting of this Council, and that all | | | |
| 30 | deliberations of this Council and of any of its committees that resulted in such formal action | | | |
| 31 | were in meetings open to the public, in compliance with all legal requirements, including Section | | | |
| 32 | 121.22 of the Ohio Revised Code. | | | |
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| 35 | INTRODUCED January 6, 2025 | _ | | |
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| 37 | ADOPTED | _ | | |
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| 41 | CLERK OF COUNCIL | PRESIDENT OF COUNCIL | | |
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| 43 | APPROVED | - | | |
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| 46 | | - | | |
| 47 | EXECUTIVE | | | |
| 48 | ENLA CTED EFFECTIVE | | | |
| 49 | ENACTED EFFECTIVE | | | |