

1 RESOLUTION NO. 2025-013

2

3 SPONSOR Executive Shapiro, Council as a Whole

4

5 DATE January 6, 2025 COMMITTEE Finance

6

7 **An amended Resolution authorizing the Executive to execute a grant agreement with the**
8 **Akron Marathon Charitable Corporation, in the amount of \$35,000.00 per year, for a two-**
9 **year period for a total amount of \$70,000.00, for the Executive and declaring an**
10 **emergency.**

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12 WHEREAS, this grant will make the County the Corporate Challenge Sponsor for the
13 Akron Marathon Race Series Corporate Challenge list of events, including the Summit County
14 Council's Let's Move events; and

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16 WHEREAS, the Corporate Challenge allows local businesses and groups to compete in a
17 fun and competitive way while promoting fitness and team building. This is a turnkey program
18 to incorporate into the County's wellness program while simultaneously supporting the residents
19 of Summit County embrace healthy activities; and

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21 WHEREAS, as part of this grant, County employees will be eligible to participate in local
22 races and events in June, August and September with the County receiving 30 entries for the
23 Akron Marathon; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary, and in the best interest of the County of Summit to authorize the Executive to
27 execute a grant agreement with the Akron Marathon Charitable Corporation;

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29 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
30 State of Ohio, that:

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32 SECTION 1

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34 The Executive is hereby authorized to execute a grant agreement with the Akron
35 Marathon Charitable Corporation in the amount of \$35,000.00 per year, for a two-year period for
36 a total amount of \$70,000.00.

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38 SECTION 2

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40 This Resolution is hereby declared to be an emergency in the interest of the health, safety
41 and welfare of the residents of the County of Summit and for the further reason that it is necessary
42 to immediately provide for the payment of the grant to the Akron Marathon Charitable
43 Corporation.

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45 SECTION 3

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47 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
48 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be
49 in force at the earliest time provided by law.

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating to
7 the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and any of its committees that resulted in such formal action were in
9 meetings open to the public, in compliance with legal requirements, including Section 121.22 of the
10 Ohio Revised Code.

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13 INTRODUCED January 6, 2025

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15 ADOPTED January 27, 2025

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Signed by:
Monique Willis
CLERK OF COUNCIL
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DocuSigned by:
Rita S. Darrow
PRESIDENT OF COUNCIL
132AA5B69D28443...

APPROVED January 27, 2025
DocuSigned by:
Gene Shapiro
EXECUTIVE
7ED33E40D287473...

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite

ENACTED EFFECTIVE January 28, 2025