| 1                | RESOLUTION NO. 2025-002  | First Reading Passage Requested   |  |
|------------------|--|---|--|
| 2                |  | (P. Montgomery)   |  |
| 3                | SPONSOR Executive Shapiro  | <u></u>   |  |
| 4                | DATE 1 6 2025  | COMMETTEE E'  |  |
| 5                | DATE January 6, 2025   | COMMITTEE Finance   |  |
| 6<br>7           | A Desclution appropriating funds in a  | and on to most projected expenditures for the belongs of  |  |
| 8                |  | order to meet projected expenditures for the balance of Executive's Department of Finance and Budget, and |  |
| 9                | declaring an emergency.  | Executive's Department of Finance and Dudget, and   |  |
| 10               | declaring an emergency.  |   |  |
| 11               | WHEREAS certain operations   | of the County of Summit require adjusting appropriation   |  |
| 12               | appropriations in the amount of \$10,102,210.00 in order to meet obligations for the balance of  |   |  |
| 13               | 2024 calendar year as set forth in Exhibit A, attached to this Resolution and incorporated herein  |   |  |
| 14               | as if fully restated; and  |   |  |
| 15               |  |   |  |
| 16               | WHEREAS, this Council has d  | etermined by reviewing all pertinent information that the   |  |
| 17               | appropriations contained in Exhibit A are immediately needed for operations of the County and  |   |  |
| 18               | are necessary and in the best interest of the County of Summit;  |   |  |
| 19               | •  | •   |  |
| 20               | NOW, THEREFORE, BE IT RE   | SOLVED by the Council of the County of Summit, State  |  |
| 21               | of Ohio, that:   | ·   |  |
| 22               |  |   |  |
| 23               | SECTION 1  |   |  |
| 24               |  |   |  |
| 25               | The Fiscal Officer is hereby authorized and directed to effect the appropriations set forth  |   |  |
| 26               | in Exhibit A, attached to this Resolution and incorporated herein as if fully restated and   |   |  |
| 27               |  | 003, 2010, 5001, 1061, 1063, 1064, 2001, 2691, 1060 and   |  |
| 28               | 1066.  |   |  |
| 29               |  |   |  |
| 30               | SECTION 2  |   |  |
| 31               | m'   |   |  |
| 32               | This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further reason that the appropriations    |   |  |
| 33               | <del>_</del>   |   |  |
| 34               | contained in Exhibit A are immediately   | needed for operations of the County.  |  |
| 35<br>26         | CECTION 2  |   |  |
| 36<br>37         | SECTION 3  |   |  |
| 3 <i>1</i><br>38 | Provided this Resolution received  | s the affirmative vote of eight members, it shall take effect   |  |
| 39               |  | oval by the Executive; otherwise, it shall take effect and  |  |
| 40               | be in force at the earliest time provided  |   |  |
| 41               | be in force at the earnest time provided   | oy idw.   |  |
| 42               | SECTION 4  |   |  |
| 43               | SECTION 1  |   |  |
| 44               | It is found and determined that  | all formal actions of this Council concerning and relating  |  |
| 45               | to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, |   |  |
| 46               |  |   |  |
| 47               |  | compliance with all legal requirements, including section   |  |
| 48               | 121.22 of the Ohio Revised Code.   |   |  |
| 49               |  |   |  |

| 1  | RESOLUTION NO. <u>2025-002</u>    |   |
|----|-----------------------------------|---|
| 2  | PAGE TWO                          |   |
| 3  |                                   |   |
| 4  |                                   |   |
| 5  | INTRODUCED January 6, 2025        |   |
| 6  |                                   |   |
| 7  | AD GIONE D'y: January 6, 2025     | DocuSigned by:                              |
| 8  | Monique Willis                    | Ritu 5 Dars 7, -                            |
| 9  |                                   | pane - Susian                               |
| 10 | CLEBSKOBIF400H44CIL               | PRESIDENTE 60 12 840 3 UNCIL                |
| 11 |                                   |   |
| 12 | APPROVED January 6, 2025          |   |
| 13 | DocuSigned by:                    | Voice Vote − YES: 11 − 0: Darrow, Dickinson |
| 14 |                                   | Donofrio, Ford, Higham, Kacyon, Licate,     |
| 15 | The Shapiko                       | McKenney, Schmidt, Walters, Wilhite         |
| 16 | EXE 66039440D287473               |   |
| 17 |                                   |   |
| 18 | ENACTED EFFECTIVE January 7, 2025 | <u> </u>                                    |
|    | •                                 |   |