

1 RESOLUTION NO. 2025-023

2

3 SPONSOR Executive Shapiro

4

5 DATE January 27, 2025

COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to execute a supplemental policing contract for the**
8 **Sheriff's Office, with the City of Green, for use of space, utilities and equipment, for the**
9 **period 1/1/2024 through 12/31/2026, for the Executive and the Sheriff, and declaring an**
10 **emergency.**

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12 WHEREAS, pursuant to Resolution No. 2023-313, a policing contract was executed
13 between the Executive, on behalf of the Sheriff's Office and the City of Green for the calendar
14 years 2024, 2025 and 2026; and

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16 WHEREAS, the City of Green has in prior years been given a credit for the Sheriff's
17 Office use of garage space, a tower and equipment; and

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19 WHEREAS, attached hereto as Exhibit A is a copy of the supplemental policing
20 agreement to the previously executed policing contract to account for the use of the above-
21 referenced items which will be a credit of \$34,939.94 for 2024, a credit up to \$35,988.14 for
22 2025 and a credit up to \$37,067.78 for 2026, for a total amount not to exceed \$107,995.86; and

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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
25 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
26 execute the aforementioned supplemental policing contract for credits to the City of Green for
27 calendar years 2024, 2025 and 2026, for use of the above-referenced items in conjunction with
28 the previously executed policing contract;

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30 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The Executive is hereby authorized to execute the supplemental policing contract with
36 the City of Green, in substantially the same form as Exhibit A, a copy of which is attached to this
37 Resolution and incorporated as if written, for a total amount not to exceed \$107,995.36, for
38 calendar years 2024, 2025 and 2026, with such modifications and revisions as shall be in
39 furtherance of the provisions of said agreement and not substantially adverse to the
40 County, and any necessary related documents.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of the health, safety and
45 welfare of the residents of the County of Summit, and for the further reason to immediately
46 authorize various fees to be credited by the Sheriff and to authorize the Executive to execute said
47 supplemental policing contract so the Sheriff may access said items.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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12 SECTION 4

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14 It is found and determined that all formal actions of this Council concerning and relating
15 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
16 deliberations of this Council and of any of its committees that resulted in such formal action,
17 were in meetings open to the public, in compliance with all legal requirements, including Section
18 121.22 of the Ohio Revised Code.

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22 INTRODUCED January 27, 2025

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24 ADOPTED _____

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CLERK OF COUNCIL

PRESIDENT OF COUNCIL

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30 APPROVED _____

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34 _____
EXECUTIVE

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36 ENACTED EFFECTIVE _____