| 1 | RESOLUTIO | N NO. 2025-028 | | | |
|----------|--|---|---------------------------|------------------------------|--|
| 2 | GDONGOD | | | | |
| 3 | SPONSOR | Executive Shapiro | | | |
| 4 | | Lamuary 27, 2025 | COMMTTEE | Dublic Cofety | |
| 5 | DATE | January 27, 2025 | COMMITTEE | Public Safety | |
| 6 7 | A Decolution | confirming the award by the l | Roard of Control of a ro | nowal (second of four) for | |
| 7 | | confirming the award by the l l service contract with Oriana | | | |
| 8 9 | - | r term, from 1/1/25 through 12 | | - | |
| 9 10 | - | tions to renew for an addition | | | |
| 10 | - | ety, and declaring an emergen | • | e Executive s Department | |
| 12 | of I ublic Sale | ety, and declaring an emergen | cy. | | |
| 12 | WHER | REAS this Council previously | adopted Resolution No. 2 | 2023-021 which confirmed | |
| 13 | WHEREAS, this Council previously adopted Resolution No. 2023-021, which confirmed the award by the Board of Control of professional service contract with Oriana House, Inc., for | | | | |
| 15 | day reporting, driver intervention, home incarceration, multiple offender, and residential | | | | |
| 16 | community correction programming, for a one year term, from $1/1/23$ through $12/31/23$, with four | | | | |
| 17 | options to renew for an additional one-year term, in an amount not to exceed \$8,980,912.97, for | | | | |
| 18 | 1 | 's department of Public Safety; | | CACCER \$6,960,912.97, 101 | |
| 19 | the Executive | s department of 1 done Safety, | und | | |
| 20 | WHER | REAS this Council subseque | ently adopted Resolution | on No. $2024-013$ which | |
| 20 | WHEREAS, this Council subsequently adopted Resolution No. 2024-013, which confirmed the award by the Board of Control of a renewal (first of four) of a professional service | | | | |
| 21 | contract with Oriana House, Inc., for day reporting, driver intervention, home incarceration | | | | |
| 22 | multiple offender, and residential community correction programming, for a one year term, from | | | | |
| 24 | 1/1/24 through $12/31/24$, in an amount not to exceed \$9,250,340.35, for the Executive's | | | | |
| 25 | - | Public Safety; and | or to encode \$9,200,51 | o.so, for the Executive s | |
| 26 | department of | r done barety, and | | | |
| 20 27 | WHER | REAS, the Board of Control, at it | ts meeting held Ianuary 2 | 2 2025 awarded a renewal | |
| 28 | | our) of a professional service | e . | | |
| 29 | | rvices for a one-year term, from | | • | |
| 30 | |), subject to confirmation by this | 0 | | |
| 31 | | , | · · · · · · · · · · · | | |
| 32 | WHER | REAS, this Council has determi | ined by reviewing all per | rtinent information that the | |
| 33 | | ed renewal of a professional ser | | | |
| 34 | | t interest of the County of Sumr | | | |
| 35 | | , | | | |
| 36 | NOW, | THEREFORE, BE IT RESOLV | VED by the Council of th | ne County of Summit, State | |
| 37 | of Ohio, that: | | | | |
| 38 | | | | | |
| 39 | SECTION 1 | | | | |
| 40 | | | | | |
| 41 | The av | vard by the Board of Control of | a renewal (second of for | r) of a professional service | |
| 42 | contract with | Oriana House, Inc. for commu | nity corrections services | for a one-year term, from | |
| 43 | 1/1/25 through | h $12/31/25$, in an amount not to | exceed \$9,490,655.40, is | s hereby confirmed and the | |
| 44 | Executive is h | ereby authorized to execute said | d renewal of a profession | al service contract and any | |
| 45 | necessary rela | ted documents. | | | |
| 46 | | | | | |
| 47 | SECTION 2 | | | | |
| 48 | _ | | | | |
| 49 | | esolution is hereby declared an | | - | |
| 50 | | e residents of the County of Su | | er purpose of immediately | |
| 51 | providing com | nmunity corrections services eff | ective 1/1/25. | | |
| 52 | | | | | |

| ļ | RESOLUTION NO. 2025-028 | |
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| | PAGE TWO | |
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| | SECTION 3 | |
| | | |
| | Provided this Resolution receives the affirmative vote of eight member | ers, it shall take effect |
| j | immediately upon its adoption and approval by the Executive; otherwise, it | |
| 1 | be in force at the earliest time provided by law. | |
| | | |
| | SECTION 4 | |
| | | |
| | It is found and determined that all formal actions of this Council con | ncerning and relating |
| 1 | to the adoption of this Resolution were adopted in an open meeting of this | |
| | deliberations of this Council and of any of its committees that resulted in suc | |
| | in meetings open to the public, in compliance with all legal requirements, incl | |
| | of the Ohio Revised Code. | |
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| | | |
| 1 | INTRODUCED January 27, 2025 | |
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| | ADOPTED | |
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| (| CLERK OF COUNCIL PRESIDENT OF COUN | NCIL |
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| | APPROVED | |
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| - | EXECUTIVE | |
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| , | ENACTED EFFECTIVE | |