

1 RESOLUTION NO. 2025-031

2
3 SPONSOR Executive Shapiro

4
5 DATE January 27, 2025 COMMITTEE Public Safety

6
7 **A Resolution authorizing the Executive to execute a purchase contract with AVI-SPL, LLC,**
8 **subject to the approval of the Information Technology Board, as Best Practical Source, for**
9 **audio upgrades for the Public Safety Training Room, in an amount not to exceed \$77,280.48,**
10 **for the Executive’s Department of Public Safety, and declaring an emergency.**

11
12 WHEREAS, this Council previously adopted Resolution No. 2022-096, authorizing the
13 Executive to enter into construction contracts with various contractors for the Combined Dispatch
14 Center Project; and

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16 WHEREAS, AVI-SPL, LLC was a subcontractor for Speelman Electric, Inc. and provided
17 audio-visual (AV) equipment and services throughout the Combined Dispatch Center Project
18 building, located at 630 North Avenue in the City of Tallmadge, in Council District 6; and

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20 WHEREAS, the Public Safety Training Room located in the Combined Dispatch Center
21 building requires additional audio equipment and services to enhance clear, reliable sound quality
22 for effective communication during trainings and events, which includes virtual events; and

23
24 WHEREAS, AVI-SPL, LLC is Best Practical Source and exempt from bidding pursuant
25 to Section 177.07(a)(5) of the Codified Ordinances of the County of Summit as they provided the
26 AV equipment and services for the Public Safety Training Room under the original construction
27 of the building and their systems are currently integrated with the AV network throughout the
28 building; and

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30 WHEREAS, the Board of Control, at its meeting held on January 29, 2025, awarded,
31 subject to the approval of the Information Technology Board, a purchase contract with AVI-SPL,
32 LLC , as a Best Practical Source, for audio upgrades for the Public Safety Training Room, in an
33 amount not to exceed \$77,280.48, subject to confirmation by this Council; and

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35 WHEREAS, the Information Technology Board, at its meeting to be held on February 20,
36 2025, will consider the aforementioned purchase contract; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that the aforementioned purchase contract with AVI-APL, LLC is necessary and in the best interest
40 of the County of Summit;

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42 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that:

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45 SECTION 1

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47 The Executive is hereby authorized to execute a purchase contract and any other necessary
48 related documents with AVI-SPL, LLC, subject to the approval of the Information Technology
49 Board, as Best Practical Source, for audio upgrades for the Public Safety Training Room, in an
50 amount not to exceed \$77,280.48.

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of health, safety, and
7 welfare of the residents of the County of Summit, and for the further reason to immediately be able
8 to provide effective sound quality and communication for first responder trainings and events.

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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
13 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
14 be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action, were
21 in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

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25 INTRODUCED January 27, 2025

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27 ADOPTED _____

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31 CLERK OF COUNCIL

PRESIDENT OF COUNCIL

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33 APPROVED _____

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36 _____

37 EXECUTIVE

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39 ENACTED EFFECTIVE _____