FIRST AND FINAL RENEWAL OF LEASE AGREEMENT
BETWEEN
COUNTY OF SUMMIT, OHIO
AND
THE SUMMIT AND MEDINA WORKFORCE AREA COUNCIL OF GOVERNMENTS

<u>Lease of Second Floor Office Space at 175 South Main Street, Akron, Ohio, 44308</u>

This First Renewal (Option 1 of 1) of a certain Lease Agreement, originally effective as of April 1, 2020, amended for the first time, effective April 1, 2021, and amended a second time, effective March 7, 2024, is made between the County of Summit, Ohio (LESSOR) and the Summit and Medina Workforce Area Council of Governments, an Ohio governmental entity (LESSEE).

WHEREAS, the LESSOR AND LESSEE executed a Lease Agreement for office space, presently located on the second floor at 175 South Main Street, Ste. 204, Akron, Ohio, 44308, for a 5-year term, from April 1, 2020 to March 31, 2025, with one option to renew for a 2-year term pending legislative approval; and

WHEREAS, as authorized by County Resolution No. 25-___, LESSOR and LESSEE agree as follows:

1) The term of said Lease Agreement is hereby renewed, covering the period of April 1, 2025, through March 31, 2027.

2) All other terms and conditions of the Lease Agreement remain unchanged. In witness whereof, this renewal is executed effective on the date signed by the County Executive.

(End of text. Execution on following page.)

IN WITNESS WHEREOF, the parties hereby sign this Renewal as of the date signed by the County Executive:

LESSOR

COUNTY OF SUMMIT, OHIO

_____
By: Ilene Shapiro, Executive

STATE OF OHIO   )
) ss:
COUNTY OF SUMMIT   )

Before me, a Notary Public in and for said County and State, personally appeared Brian Harnak, Director, Department of Law, on behalf of Ilene Shapiro, Executive, who acknowledged that he did sign the foregoing instrument by his own free act and deed on behalf of the County of Summit, Ohio being duly authorized on this _____ day of _____, 2025.

_____
Notary Public

APPROVED AS TO FORM:

_____
Colleen Sims
Department of Law and Risk Management

LESSEE

Summit and Medina Workforce Area Council of Governments

By:_____

Name: _____

Title: _____