1	RESOLUTION NO. 2025-036		
2 3	SPONSOR <u>Executive Shapiro</u>		
4 5 6	DATE January 27, 2025	COMMITTEE	Finance
7 8 9 10	A Resolution confirming the award by the of a professional service contract with Solution for SAN, for a one-year term, freexceed \$104,580.00, for the Office of Information of the San	AdvizeX Technologies om 5/1/25 through 4/30/	LLC, for PureStorage 26, in an amount not to
12 13 14 15 16	WHEREAS, AdvizeX was selected to replace the previous Information Technology storage system that went out of support in October of 2023 and to provide additional storage functionality and flexibility to increase storage with only additional subscription costs and no additional hardware; and		
17 18 19	WHEREAS, this Council previously adopted Resolution No. 2023-242, which confirmed the award by the Board of Control of a professional services contract with AdvizeX; and		
20 21 22 23	WHEREAS, subsequently, this Co confirmed the award by the Board of Contro professional services contract; and		
24 25 26	WHEREAS, the Office of Information with AdvizeX for continued service; and	on Technology recommer	nds renewing the contract
27 28 29 30 31 32	WHEREAS, the Board of Control, a subject to the approval of the Information Te professional service contract with AdvizeX SAN, for a one-year term, in an amount not this Council; and	echnology Board, a renew Technologies LLC, for	al (second and final) of a PureStorage Solution for
33 34 35	WHEREAS, the Information Technol approved the aforementioned contract; and	ogy Board, at its meeting	held on January 9, 2024,
36 37 38	WHEREAS, this Council finds and do that the aforementioned renewal of a profess LLC is necessary and in the best interest of the	sional service contract wi	
39 40 41 42	NOW, THEREFORE, BE IT RESOLY of Ohio, that:	VED by the Council of the	e County of Summit, State
43 44	SECTION 1		
45 46 47	The award by the Board of Control service contract with AdvizeX Technologie Board, for PureStorage Solution for SAN, for	s LLC, approved by the	Information Technology

an amount not to exceed \$104,580.00, is hereby confirmed and the Executive is hereby

authorized to execute said renewal and any other necessary related documents.

1 2	RESOLUTION NO. 2025-036 PAGE TWO			
3 4 5	SECTION 2			
6 7 8 9	This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason of immediately providing necessary additional storage for the Office of Information Technology.			
10 11	SECTION 3			
12 13 14 15	Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.			
16	SECTION 4			
17 18 19 220 221 222 223 224 225 226 227 228 229	to the adoption of this Resolution were adopted deliberations of this Council and of any of	rmal actions of this Council concerning and relating of this Council, and that all its committees that resulted in such formal action, cliance with all legal requirements, including Section		
31 32	CLERK OF COUNCIL	PRESIDENT OF COUNCIL		
33 34 35	APPROVED			
36 37 38	EXECUTIVE			
89	ENACTED EFFECTIVE			