

1 RESOLUTION NO. 2025-038

2

3 SPONSOR Executive Shapiro

4

5 DATE January 27, 2025

COMMITTEE Finance

6

7 **A Resolution confirming the award by the Board of Control of a purchase contract with**  
8 **Zoom Video Communications, Inc., as a Best Practical Source, for Zoom Licenses for the**  
9 **Virtual Court Project and County operations, for the period from 11/24/24 to 11/23/25, in**  
10 **an amount not to exceed \$97,049.38, for the Executive’s Department of Public Safety and**  
11 **the Office of Information Technology, and declaring an emergency.**

12

13 WHEREAS, the Executive wishes to execute a purchase contract with Zoom Video  
14 Communications, Inc., as a Best Practical Source, for Zoom Licenses for the Division of Public  
15 Safety for the Virtual Court Project as well as County operations, for the period from 11/24/24 to  
16 11/23/25, in an amount not to exceed \$97,049.38; and

17

18 WHEREAS, because the County’s currently uses Zoom software for remote meetings,  
19 the software easily integrates with the secure technology already installed at County facilities  
20 and is easily used by persons at the Jail and Court, Zoom Video Communications, Inc. is a Best  
21 Practical Source pursuant to Section 177.07(a)(5) of the Codified Ordinances of the County of  
22 Summit and as such is exempt from competitive bidding; and

23

24 WHEREAS, the Board of Control, at its meeting to be held on January 8, 2025, awarded,  
25 subject to the approval of the Information Technology Board, a purchase contract with Zoom  
26 Video Communications, Inc., as a Best Practical Source, for Zoom Licenses for the Division of  
27 Public Safety for the Virtual Court Project as well as County operations, for the period 11/24/24  
28 to 11/23/25, in an amount not to exceed \$97,049.38, subject to confirmation by this Council; and

29

30 WHEREAS, the Information Technology Board, at its meeting held on January 9, 2025,  
31 ratified the aforementioned purchase contract with Zoom Video Communications, Inc., for Zoom  
32 Licenses; and

33

34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
35 that the purchase contract with Zoom Video Communications, Inc. is necessary and in the best  
36 interest of the County of Summit;

37

38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
39 of Ohio, that:

40

41 SECTION 1

42

43 The award by the Board of Control of a purchase contract with Zoom Video  
44 Communications, Inc., as a Best Practical Source, approved by the Information Technology  
45 Board on January 9, 2025, for Zoom Licenses for the Virtual Court Project as well as County  
46 operations, for the period from 11/24/24 to 11/23/25, in an amount not to exceed \$97,049.38, is  
47 hereby confirmed and the Executive is hereby authorized to execute said purchase contract and  
48 any other necessary related documents.

49

1 RESOLUTION NO. 2025-038

2 PAGE TWO

3

4 SECTION 2

5

6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the residents of the County of Summit, and for the further reason of immediately  
8 providing necessary software for remote meetings for County courts and offices.

9

10 SECTION 3

11

12 Provided this Resolution receives the affirmative vote of eight members, it shall take  
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
14 effect and be in force at the earliest time provided by law.

15

16 SECTION 4

17

18 It is found and determined that all formal actions of this Council concerning and relating  
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
20 deliberations of this Council and of any of its committees that resulted in such formal action,  
21 were in meetings open to the public, in compliance with all legal requirements, including Section  
22 121.22 of the Ohio Revised Code.

23

24

25 INTRODUCED January 27, 2025

26

27 ADOPTED \_\_\_\_\_

28

29

30 \_\_\_\_\_

31 CLERK OF COUNCIL

32

\_\_\_\_\_

PRESIDENT OF COUNCIL

33 APPROVED \_\_\_\_\_

34

35

36 \_\_\_\_\_

37 EXECUTIVE

38

39 ENACTED EFFECTIVE \_\_\_\_\_