RESOLUTIO	ON NO. <u>2025-064</u>			
SPONSOR _	Executive Shapiro			
DATE	March 3, 2025	COMMITTEE	Public Works	
A Resolution	n confirming the award by the	e Board of Control of a	purchase contract with	
Morton Salt,	, Inc., at Ohio Department of	Transportation Coopera	tive Purchasing pricing,	
for road sal	It for the 2025 snow and ice	e control season, in an	amount not to exceed	
\$165,000.00,	for the Engineer, and declarin	g an emergency.		
	REAS, it is necessary for the En	_		
	n County roadways for the rem			
such, the Eng	ineer's Office budgets annually	for the purchase of road sa	alt; and	
XVIII.		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	N 2024 222 1:1	
	REAS, this Council previous	• •	No. 2024-323, which	
appropriated	for said road salt purchases; and			
WHE	DEAS Morton Salt Inc. is a	contracted cumplier un	dar Ohio Danartmant of	
	REAS, Morton Salt, Inc. is a n Cooperative Purchasing pricin			
	ed Ordinances of the County of S			
of the Country	of Ordinances of the County of S	summit is exempt from co	impentive ordanig, and	
WHE	REAS, the Board of Control, at	its meeting held on Febr	uary 26 2025 awarded a	
purchase contract to Morton Salt, Inc., at Ohio Department of Transportation Cooperative				
-	for road salt for the 2025 snow a	-	-	
	subject to confirmation by this C			
, , ,	J	,		
WHE	REAS, this Council finds and de	etermines, after reviewing	all pertinent information,	
that the aforementioned purchase contract with Morton Salt, Inc. is necessary and in the bes				
interest of the	County of Summit;			
	, THEREFORE, BE IT RESOLV	VED by the Council of the	County of Summit, State	
of Ohio, that:				
SECTION 1				
TP1			Mantan Calt Inc. at Ohio	
	ward by the Board of Control of	•		
Department of Transportation Cooperative Purchasing pricing, for road salt for the 2025 snow and ice control season, in an amount not to exceed \$165,000.00, is hereby confirmed and the				
Executive is hereby authorized to execute said purchase contract and any other necessary related				
documents.	nereby authorized to execute said	a parenase contract and a	ny other necessary related	
documents.				
SECTION 2				
.= 21131, 2				
This F	Resolution is hereby declared an	emergency in the interes	t of the health, safety and	
welfare of the residents of the County of Summit, and for the further reason to immediately				
	oad salt for the 2025 snow and ic		•	

1	RESOLUTION NO. 2025-064			
2	PAGE TWO			
3				
4	SECTION 3			
5				
6	Provided this Resolution receives the	affirmative vote of eight members, it shall take		
7		proval by the Executive; otherwise, it shall take		
8	effect and be in force at the earliest time provide	ed by law.		
9	•	•		
10	SECTION 4			
11				
12	It is found and determined that all form	al actions of this Council concerning and relating		
13	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all			
14	deliberations of this Council and of any of its committees that resulted in such formal action,			
15	were in meetings open to the public, in compliance with all legal requirements, including Section			
16	121.22 of the Ohio Revised Code.			
17				
18				
19	INTRODUCED March 3, 2025			
20				
21	ADOPTED March 24, 2025			
22	— Ciamad hu			
23	Signed by:	DocuSigned by:		
24	Monique Willis	Rita J. Dars Ju		
25		Mai C. Varrelle		
26	CLEBS60BEF40bF\$431L	PRESIDANTE DE SAQUNCIL		
27				
28	APPROVED March 24, 2025	W. W. WEG 10 O.B. D. 1.		
29	Ciamad bu	Voice Vote – YES: 10 – 0: Darrow, Dickinson		
30	Signed by:	Donofrio, Higham, Kacyon, Licate, McKenney		
31		Schmidt, Walters, Wilhite		
32	Sine Shapiko	Absent: Ford		
33	EXECTED 33/E40D287473			
34				
35	ENACTED EFFECTIVE March 25, 2025			