

1 RESOLUTION NO. 2025-085

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3 SPONSOR Executive Shapiro

4

5 DATE March 24, 2025 COMMITTEE Planning

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7 **A Resolution authorizing the Executive to advertise for bids for the Medical Examiner’s**
8 **Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council**
9 **District 4, for an estimated total cost not to exceed \$450,000.00, for the Executive’s**
10 **Department of Administrative Services–Physical Plants, and declaring an emergency.**

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12 WHEREAS, the Medical Examiner's Building has been experiencing water infiltration
13 into the building; and

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15 WHEREAS, the Medical Examiner’s Two Story Curtain Wall Replacement Project (the
16 “Project”) will redesign and replace the two story curtain walls of the building that have been
17 letting the water enter the building; and

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19 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
20 requires this Council’s authorization for the Executive to advertise for bids; and

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22 WHEREAS, the Executive wishes to advertise for bids for the aforementioned Project,
23 for an estimated total cost not to exceed \$450,000.00; and

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25 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council’s Office;
26 and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that is necessary and in the best interest of the County of Summit to authorize the Executive to
30 advertise for bids for the Project, for an estimated total cost not to exceed \$450,000.00;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The Executive is hereby authorized to advertise for bids for the Medical Examiner’s Two
38 Story Curtain Wall Replacement Project, located in the City of Akron, in Council District 4, for
39 an estimated total cost not to exceed \$450,000.00.

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41 SECTION 2

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43 This Resolution is declared an emergency in the interest of the health, safety, and welfare
44 of the residents of the County of Summit, and for the further reason that it authorizes the
45 Executive to immediately advertisement for bids for necessary improvements for the Medical
46 Examiner’s Facility.

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48 SECTION 3

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50 Provided this Resolution receives the affirmative vote of eight members, it shall take
51 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
52 effect and be in force at the earliest time provided by law.

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and any of its committees that resulted in such formal action, were
9 in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED March 24, 2025

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15 ADOPTED March 31, 2025

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Signed by:
Monique Willis
CLERK OF COUNCIL

DocuSigned by:
Rita S. Darrow
PRESIDENT OF COUNCIL

APPROVED March 31, 2025

Signed by:
Gene Shapiro
EXECUTIVE

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite

ENACTED EFFECTIVE April 1, 2025