

1 RESOLUTION NO. 2025-099

2

3 SPONSOR Executive Shapiro

4

5 DATE March 31, 2025

COMMITTEE Public Safety

6

7 **A Resolution authorizing the Executive to execute a ten-year Lease Agreement with the**
8 **City of Akron for the Sheriff’s multi-jurisdictional Summit County Drug Unit, for a total**
9 **amount not to exceed \$627,315.72, for the Executive and Sheriff, and declaring an**
10 **emergency.**

11

12 WHEREAS, the Executive and City of Akron (the “City”) previously executed a ten-year
13 lease effective May 6, 2015, for space at a confidential location for the Sheriff’s multi-
14 jurisdictional Summit County Drug Unit for an amount not to exceed \$514,500.00, with five
15 options to renew for two-year terms each; and

16

17 WHEREAS, the Executive and City wish to enter into an amended lease for an additional
18 ten-year term based on half of the total operating expenses for the said building; and County
19 would be responsible for the following rent amounts:

20

| Year | Monthly Rent | Yearly Rent |
|----------------------|--------------|---------------|
| 2025 | \$4,774.22 | \$ 57,290.64 |
| 2026 | \$4,869.70 | \$ 58,436.40 |
| 2027 | \$4,967.09 | \$ 59,605.08 |
| 2028 | \$5,066.43 | \$ 60,797.16 |
| 2029 | \$5,167.76 | \$ 62,013.12 |
| 2030 | \$5,271.12 | \$ 63,253.44 |
| 2031 | \$5,376.54 | \$ 64,518.48 |
| 2032 | \$5,484.07 | \$ 65,808.84 |
| 2033 | \$5,593.75 | \$ 67,125.00 |
| 2034 | \$5,705.63 | \$ 68,467.56 |
| Total Lease Payments | | \$ 627,315.72 |

21

22 ; and

23

24 WHEREAS, pursuant to §177.15(d) of the Codified Ordinances of the County of
25 Summit, no lease of real property shall be executed by the Executive without authorization of
26 Council; and

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28 WHEREAS, this Council determines, after reviewing all pertinent information, that it is
29 necessary and in the best interest of the County to authorize the Executive to execute the
30 aforementioned lease with the City for building space so that the Sheriff’s Office can carry out
31 drug enforcement operations;

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33 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
34 State of Ohio, that:

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36

37

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2 PAGE TWO

3

4 SECTION 1

5

6 The Executive is hereby authorized to execute a ten-year Lease Agreement with the City
7 of Akron and any other necessary related documents, for the lease of space for law enforcement
8 purposes, in an amount not to exceed \$627,315.72, with any necessary modifications or
9 amendments thereto that are not adverse to the County.

10

11 SECTION 2

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13 This Resolution is hereby declared an emergency in the interest of the health, safety and
14 welfare of the residents of the County of Summit and for the further purpose of providing space
15 for the Sheriff's Office to conduct necessary multi-jurisdictional law enforcement operations.

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17 SECTION 3

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
21 effect and be in force at the earliest time provided by law.

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23 SECTION 4

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25 It is found and determined that all formal actions of this Council concerning and relating
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and any of its committees that resulted in such formal action, were
28 in meetings open to the public, in compliance with all legal requirements, including Section
29 121.22 of the Ohio Revised Code.

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31

32 INTRODUCED March 31, 2025

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34 ADOPTED _____

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37 _____

38 CLERK OF COUNCIL

PRESIDENT OF COUNCIL

39

40 APPROVED _____

41

42

43 EXECUTIVE _____

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45

46 ENACTED EFFECTIVE _____