

1 RESOLUTION NO. 2025-104

**First Reading Passage Requested**

2

**(C. Stanley)**

3 SPONSOR Executive Shapiro

4

5 DATE April 14, 2025

COMMITTEE Public Safety

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7 **A Resolution confirming the award by the Board of Control of a professional service**  
8 **contract with Pay it Forward for Pets, Incorporated, as a Best Practical Source, to provide**  
9 **Volunteer Coordinator Services at the Animal Control Facility, located in the City of**  
10 **Akron, in Council District 5, for a one-year term, for the period of 4/1/25 through 3/31/26,**  
11 **in an amount not to exceed \$95,000.00, for the Executive’s Department of Administrative**  
12 **Services – Division of Animal Control, and declaring an emergency.**

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14 WHEREAS, the Executive’s Department of Administrative Services – Division of  
15 Animal Control wishes to enter into a professional service contract with Pay it Forward for Pets,  
16 Incorporated to provide Volunteer Coordinator Services at the Animal Control Facility; and

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18 WHEREAS, services to be provided include but are not limited to Volunteer Program  
19 Management focusing on orientation, training, supervision, and scheduling of volunteers;  
20 improving the quality of life for the animals housed at the Animal Control Facility; and services  
21 and promotions focusing on facilitating and increasing animal adoptions; and

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23 WHEREAS, Pay It Forward for Pets will also make their critical care including minor  
24 surgeries, behavioral services, Pets for Vets, and Seniors for Seniors’ pet programs available  
25 for no additional charge; and

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27 WHEREAS, the aforementioned professional contract is exempt from competitive  
28 bidding as a Best Practical Source pursuant to Sections 177.01(h)(4)D. and 177.07(a)(5) of the  
29 Codified Ordinances of the County of Summit because Pay it Forward for Pets, Incorporated is  
30 the only organization in the area able to provide such complete and comprehensive Volunteer  
31 Program Management and Animal Enrichment Programs as well as the fact that Pay It Forward  
32 Pets, Incorporated is currently running the Animal Control Facility’s Volunteer and Enrichment  
33 Programs; and

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35 WHEREAS, the Board of Control, at its meeting held on April 9, 2025, approved the  
36 aforementioned professional service contract with Pay it Forward for Pets, Incorporated, as a  
37 Best Practical Source; and

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39 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
40 that the professional service contract with Pay it Forward for Pets, Incorporated is necessary and  
41 in the best interest of the County of Summit;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
44 of Ohio, that:

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1 RESOLUTION NO. 2025-104

2 PAGE TWO

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4 SECTION 1

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6 The award of the Board of Control of a professional service contract with Pay it Forward  
7 for Pets, Incorporated, as a Best Practical Source, to provide Volunteer Coordinator Services at  
8 the Animal Control Facility, located in the City of Akron, in Council District 5, for a one-year  
9 term, for the period of 4/1/25 through 3/31/26, in a total amount not to exceed \$95,000.00, is  
10 hereby confirmed and the Executive is hereby authorized to execute said professional service  
11 contract and any other necessary related documents.

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13 SECTION 2

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15 This Resolution is hereby declared an emergency in the interest of the health, safety and  
16 welfare of the residents of the County of Summit, and for the further purpose of immediately  
17 providing continued Volunteer Coordinator Services at the Animal Control Facility.

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19 SECTION 3

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21 Provided this Resolution receives the affirmative vote of eight members, it shall take  
22 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
23 effect and be in force at the earliest time provided by law.

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25 SECTION 4

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27 It is found and determined that all formal actions of this Council concerning and relating  
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
29 deliberations of this Council and of any of its committees that resulted in such formal action,  
30 were in meetings open to the public, in compliance with all legal requirements, including Section  
31 121.22 of the Ohio Revised Code.

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35 INTRODUCED April 14, 2025

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37 ADOPTED \_\_\_\_\_

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41 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

43 APPROVED \_\_\_\_\_

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47 EXECUTIVE

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49 ENACTED EFFECTIVE \_\_\_\_\_