1	RESOLUTION	N NO. 2025-111			
2 3	SPONSOR	Executive Shapiro			
4 5	DATE	April 14, 2025	COMMITTEE	Planning	
6	<u></u>	110111 11, 2020		1 141111115	
7 8		confirming the award by t Scheeser, Buckley, Mayfield			
9		nty Jail, located in the City o		~	
10		3,000.00, for the Executive's l			
11		eclaring an emergency.	1	v	
12	,	5			
13	WHER	EAS, the Jail was constructed	l in 1987 and an expansion	n to the original building	
14	was completed in 1993, and the Fire Alarm, Door Control, and Card Access systems were				
15	installed as a unified Simplex system that controlled all three systems; and				
16		r			
17	WHER	EAS, the door control and c	ard access system were la	ast upgraded in 2011 by	
18		ne cell intercom system was las	•	ast approach in 2011 by	
19	Zimpivii wiiw vi	10 0011 111001 0 0111 by 000111 W us 1 us	upg 2012,		
20	WHER	EAS the Iail Door Control C	ard Access and Intercom	Improvement Project (the	
21	WHEREAS, the Jail Door Control, Card Access, and Intercom Improvement Project (the "Project") will separate the fire alarm system from the door control and card access systems and				
22		oor control, card access, and int			
23	apgrade the de	of control, cara access, and me	ereom systems to the curre	in mastry standard, and	
24	WHER	EAS due to the ongoing cons	truction and renovation pro	piects at the Iail Iail staff	
25	WHEREAS, due to the ongoing construction and renovation projects at the Jail, Jail staff will already be required to move inmates in and out of different areas of the Jail so renovations				
26	can be completed. It is for this reason that the Project should be untaken at this time; and				
27	can be comple	ted. It is for this reason that the	e i roject snould be untakel	i at tims time, and	
28	WHER	EAS, the Executive's Depar	tment of Administrative	Services-Physical Plants	
29	requested qualifications from five firms, of which two responded, to perform the Jail Door				
30	Control Projec	•	winen two responded, t	o perioriii the buil Boor	
31	Control Projec	t, and			
32	WHER	EAS, after considering the pr	oposals, the Executive sel	ected Scheeser, Buckley.	
33		C. as the highest scoring and mo	-	cetta Belleegel, Backley,	
34	1110/11010, 220	2. 42	3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		
35	WHER	EAS, the Board of Control,	at its meeting held on A	pril 2, 2025, awarded a	
36		ervices contract with Scheeser,	_	•	
37		ed in the City of Akron, in			
38		subject to confirmation by this			
39	,,,-		- · · · , · · ·		
40	WHER	EAS, this Council finds and de	etermines, after reviewing a	all pertinent information.	
41		nentioned professional services		•	
42		in the best interest of the Coun	•		
43	,		.,		
44	NOW,	THEREFORE, BE IT RESOL	VED by the Council of the	County of Summit, State	
45	of Ohio, that;	,	,	<i>,</i>	
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2 3	PAGE TWO					
4	4 SECTION 1					
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9	1	and any other				
10	y					
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13		try and ryalfana				
14 15		•				
16	of the residents of the County of Summit, and for the further reason that it immediately authorizes a necessary professional services contract so that the Project may commence as					
17	• •	commence as				
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21		s it shall take				
22	e	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take				
23	, , , , , , , , , , , , , , , , , , , ,	o, it shall take				
24	¥ • • • • • • • • • • • • • • • • • • •					
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26	26					
27	27 It is found and determined that all formal actions of this Council concerni	ng and relating				
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30		in meetings open to the public, in compliance with all legal requirements, including Section				
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