

1 RESOLUTION NO. 2025-112

2
3 SPONSOR Executive Shapiro

4
5 DATE April 14, 2025 COMMITTEE Planning

6
7 **A Resolution authorizing the Executive to advertise for bids for replacement of the HVAC**
8 **system at the Sheriff Robert D. Campbell Training Facility indoor firing range, located in**
9 **the City of Green, in Council District 8, for an estimated total cost not to exceed**
10 **\$400,000.00, for the Executive's Department of Administrative Services – Physical Plants,**
11 **and declaring an emergency.**

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13 WHEREAS, the HVAC system that supplies air and ventilation to the Sheriff Robert D.
14 Campbell Training Facility indoor firing range is the original equipment dating back to 2001 and
15 is in need of replacement; and

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17 WHEREAS, this project will replace the HVAC system and rework some supply and
18 exhaust air ventilation extending the usefulness of the indoor firing range; and

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20 WHEREAS, pursuant to Board of Control Directive 015-24, FMD Architects, Inc. was
21 selected, as the lowest responsive and responsible bidder, to complete the design portion of this
22 project; and

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24 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
25 requires this Council's authorization for the Executive to advertise for bids; and

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27 WHEREAS, the Executive wishes to advertise for bids for replacement of the HVAC
28 system at the Sheriff Robert D. Campbell Training Facility indoor firing range, located in the
29 City of Green, in Council District 8, for an estimated total cost not to exceed \$400,000.00; and

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31 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's Office;
32 and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that is necessary and in the best interest of the County of Summit to authorize the Executive to
36 advertise for bids for replacement of the HVAC system at the Sheriff Robert D. Campbell
37 Training Facility indoor firing range, located in the City of Green, in Council District 8, for an
38 estimated total cost not to exceed \$400,000.00;

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40 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
41 of Ohio, that;

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43 SECTION 1

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45 The Executive is hereby authorized to advertise for bids for replacement of the HVAC
46 system at the Sheriff Robert D. Campbell Training Facility indoor firing range, located in the
47 City of Green, in Council District 8, for an estimated total cost not to exceed \$400,000.00.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is declared an emergency in the interest of the health, safety, and welfare
7 of the residents of the County of Summit, and for the further reason that it immediately
8 authorizes the advertisement for bids for necessary HVAC system maintenance and
9 improvements at the Sheriff Robert D. Campbell Training Facility.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and any of its committees that resulted in such formal action, were
22 in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED April 14, 2025

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28 ADOPTED _____

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32 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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35 APPROVED _____

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37 _____

38 EXECUTIVE

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40 ENACTED EFFECTIVE _____