

1 RESOLUTION NO. 2025-113

2
3 SPONSOR Executive Shapiro

4
5 DATE April 14, 2025 COMMITTEE Planning

6
7 **A Resolution authorizing the Executive to advertise for bids for a five-year HVAC**
8 **maintenance contract for the Juvenile Court Facility, located in the City of Akron, in**
9 **District 6, for an estimated total cost not to exceed \$185,000.00, for the Executive's**
10 **Department of Administrative Services – Physical Plants, and declaring an emergency.**

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12 WHEREAS, this Council previously adopted Resolution No. 2020-192, which confirmed
13 the award by the Board of Control of a purchase contract with The K Company, Inc. for a five-
14 year HVAC maintenance contract for the Court of Common Pleas-Juvenile Division, in Council
15 District 2, in an amount not to exceed \$174,985.00; and

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17 WHEREAS, the aforementioned purchase contract with The K Company, Inc. expires on
18 6/30/25; and

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20 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
21 requires this Council's authorization for the Executive to advertise for bids; and

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23 WHEREAS, the Executive wishes to advertise for bids for a five-year full HVAC
24 maintenance contract for the Juvenile Court Facility, located in the City of Akron, in Council
25 District 6, for an estimated total cost not to exceed \$185,000.00; and

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27 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council's Office;
28 and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that is necessary and in the best interest of the County of Summit to authorize the Executive to
32 advertise for bids for a five-year full HVAC maintenance contract for the Juvenile Court Facility,
33 located in the City of Akron, in Council District 6, for an estimated total cost not to exceed
34 \$185,000.00;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that;

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39 SECTION 1

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41 The Executive is hereby authorized to advertise for bids for a five-year full HVAC
42 maintenance contract for the Juvenile Court Facility, located in the City of Akron, in Council
43 District 6, for an estimated total cost not to exceed \$185,000.00.

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45 SECTION 2

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47 This Resolution is declared an emergency in the interest of the health, safety, and welfare
48 of the residents of the County of Summit, and for the further reason that it immediately
49 authorizes the advertisement for bids for a five-year full HVAC maintenance contract for the
50 Juvenile Court Facility so that a new contract can be in place before the expiration of the current
51 contract on 6/30/25.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED April 14, 2025

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21 ADOPTED _____

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

27 APPROVED _____

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30 _____

31 EXECUTIVE

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33 ENACTED EFFECTIVE _____