

1 RESOLUTION NO. 2025-114

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3 SPONSOR Executive Shapiro

4

5 DATE April 14, 2025

COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control of a purchase contract with**  
8 **Aramark Correctional Services, LLC, as a Best Practical Source, for detention center**  
9 **youth food services, for a one-year term, from 7/1/25 through 6/30/26, with two options to**  
10 **renew for an additional one-year term, in an amount not to exceed \$4.323 to \$8.697 per**  
11 **meal based on the number of youth served and \$0.950 per snack, for a total amount not to**  
12 **exceed \$300,000.00 for the first year, for the Court of Common Pleas-Juvenile Division,**  
13 **and declaring an emergency.**

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15 WHEREAS, the Court of Common Pleas-Juvenile Division (“Juvenile Court”), is  
16 required to feed all youth housed at the detention center; and

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18 WHEREAS, the Juvenile Court wishes to enter into a purchase contract with Aramark  
19 Correctional Services, LLC (“Aramark”) to provide meals and snacks to the youth housed in the  
20 detention center in compliance with the National School Lunch Program; and

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22 WHEREAS, Aramark is a Best Practical Source pursuant to Sections 177.01(h)(4)D. and  
23 177.07(a)(5) of the Codified Ordinances of the County of Summit because they have provided  
24 food services for the detention center since 2010 and due to their satellite kitchen they are able to  
25 provide the food services in the most cost-effective and expedient manner available for the  
26 detention center; and

27

28 WHEREAS, the Board of Control, at its meeting held April 2, 2025, awarded a purchase  
29 contract with Aramark Correctional Services, LLC, as a Best Practical Source, for detention  
30 center youth food services, for a one-year term, from 7/1/25 through 6/30/26, with two options to  
31 renew for an additional one-year term, in an amount not to exceed \$4.323 to \$8.697 per meal  
32 based on the number of youth served and \$0.950 per snack, for a total amount not to exceed  
33 \$300,000.00 for a total amount not to exceed \$300,000.00 for the first year, subject to  
34 confirmation by this Council; and

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36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
37 that the aforementioned purchase contract with Aramark is necessary and in the best interest of  
38 the County of Summit;

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40 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
41 of Ohio, that:

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43 SECTION 1

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45 The award by the Board of Control of a purchase contract with Aramark Correctional  
46 Services, LLC, as a Best Practical Source, for detention center youth food services, for a one-  
47 year term, from 7/1/25 through 6/30/26, with two options to renew for an additional one-year  
48 term, in an amount not to exceed \$4.323 to \$8.697 per meal based on the number of youth served  
49 and \$0.950 per snack, for a total amount not to exceed \$300,000.00 for the first year, is hereby  
50 confirmed, and the Executive is hereby authorized to execute said contract and any other  
51 necessary related documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the residents of the County of Summit, and for the further purpose to immediately  
8 provide detention center youth food services effective 7/1/25.

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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take  
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
14 effect and be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating  
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
20 deliberations of this Council and of any of its committees that resulted in such formal action,  
21 were in meetings open to the public, in compliance with all legal requirements, including Section  
22 121.22 of the Ohio Revised Code.

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25 INTRODUCED April 14, 2025

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27 ADOPTED \_\_\_\_\_

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31 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

33 APPROVED \_\_\_\_\_

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37 EXECUTIVE

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39 ENACTED EFFECTIVE \_\_\_\_\_