RESOLUTIO	N NO. 2025-118			
SPONSOR	Executive Shapiro			
DATE	April 14, 2025	COMMITTEE	Human Services	
	declaring the month of Ma gnizing the contributions of o			
• /	professionals to participate i		. 8	
	or Summit Conference, for th	e .		
the 2025 Ben	of Summit Conference, for th	ie Excentive, and declari	ng an emergency.	
WHEF	REAS, residents are living long	er and healthier lives and	by 2030, older adults a	
	count for over 30% of the popu		•	
WHEF	REAS, older residents are active	e, adaptable, and vibrant m	embers of the community	
that may need	l additional considerations in r	recreation, transportation,	housing, healthcare, civ	
life, and comm	nunication to live full and joyfu	l lives; and	-	
WHEF	REAS, our community supports	older adults by promoting	g inclusion, independent	
and innovation	n through ongoing awareness ar	nd education efforts; and		
	REAS, Summit County was de	· ·	•	
AARP and fin	alized the Summit County Age	-Friendly Strategic Plan ir	a 2022; and	
	REAS, the strategic plan align	•		
Strategic Plan	, leading to the merger of the in	itiatives in the summer of	2023; and	
WHEF	REAS, the Age-Friendly Akro	on-Summit initiative con	tinues the work of bo	
strategic plan	s through a coalition that in	ncludes local governmen	ts, agencies, non-profi	
businesses, an	d residents; and			
	REAS, alongside Direction H			
	he County and City of Akror			
	d programming, including the			
	au of Akron unveiled in May 20	J23 at the Akron Zoo with	the support of VANTAG	
Aging; and				
WHEF	REAS, as of March 2025, there	are 28 local businesses t	hat have gone through t	
	coming accredited as Age-Frier		6	
1	eting certain criteria designed			
,	ng a business's physical enviror	1 1 2		
	her experience; and		s, starr and personner, a	
	····· ···· ··· ··· ··· ··· ··· ··· ···			
WHEF	REAS, businesses and organiz	ations are encouraged to	apply for Age-Friend	
Accreditation	and eligible residents are encou	uraged to apply for suppor	t from the Aging In Pla	
Program; and	-			
	REAS, professionals are enco			
Conference, an informative and educational event providing social workers, registered nurses				
	legal profession, those who w			
	lits (CEUs and CLEs) with a se	minar focused on a variety	of topics relating to old	
adults; and				

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2	PAGE TWO				
3					
4 5	WHEREAS, these initiatives and more are part of ongoing work to make Summit County an even better place to live, work, and play, as well as age, retire, and thrive for years to come;				
6					
7 8	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:				
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10	SECTION 1				
11					
12	The month of May 2025 is hereby declared Older Americans Month in Summit County,				
13	and the residents of Summit County are encouraged to join in this acknowledgement of older adults				
14	and the people who support them as essential members of our community and to participate in				
15	both the Age-Friendly Akron-Summit initiative and the 2025 Senior Summit.				
16					
17	SECTION 2				
18					
19	This Resolution is hereby declared an emergency in the interest of the health, safety and				
20	welfare of the residents and employees of the County of Summit and for the further purpose of				
21	immediately declaring May 2025 as Older Americans Month in Summit County.				
22					
23	SECTION 3				
24					
25	Provided this Resolution receives the affirmative vote of eight (8) members, it shall take				
26	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect				
27	and be in force at the earliest time provided by law.				
28	SECTION 4				
29 30	SECTION 4				
30 31	It is found and determined that all formal actions of this Council concerning and relating				
32	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all				
32 33	deliberations of this Council and of any of its committees that resulted in such formal action, were				
34	in meetings open to the public, in compliance with all legal requirements, including Section 121.22				
35	of the Ohio Revised Code.				
36					
37					
38	INTRODUCED April 14, 2025				
39					
40	ADOPTED				
41					
42					
43					
44	CLERK OF COUNCIL PRESIDENT OF COUNCIL				
45					
46	APPROVED				
47					
48					
49					
50	EXECUTIVE				
51					
52	ENACTED EFFECTIVE				