

1 RESOLUTION NO. 2025-119

2  
3 SPONSOR Executive Shapiro

4  
5 DATE April 14, 2025

COMMITTEE Finance

6  
7 **A Resolution authorizing the County Executive to execute an intergovernmental agreement**  
8 **with the City of Akron for providing unleaded fuel and diesel fuel for County vehicles, for**  
9 **a five-year term, from 1/01/25 through 12/31/29, in the amount of \$.25 per gallon over the**  
10 **City of Akron's wholesale cost, for an approximate cost of \$1,700,000.00 for the term of the**  
11 **agreement, for the County Executive's Department of Finance and Budget, and declaring**  
12 **an emergency.**

13  
14 WHEREAS, County Council previously approved Resolution No. 2015-304, which  
15 confirmed an award by the Board of Control of an intergovernmental agreement with the City of  
16 Akron for providing unleaded fuel and diesel fuel for County vehicles, for a five-year term, from  
17 1/01/15 through 12/31/19, in the amount of \$.08 per gallon over the City of Akron's wholesale  
18 cost, for an approximate cost of \$400,979.72 per year based upon 2014 figures; and

19  
20 WHEREAS, County Council subsequently approved Resolution No. 2020-218 which  
21 authorized the Executive to execute an intergovernmental agreement with the City of Akron for  
22 providing unleaded fuel and diesel fuel for County vehicles, for a five-year term, from 1/01/20  
23 through 12/31/24, in the amount of \$.13 per gallon over the City of Akron's wholesale cost, for  
24 an approximate cost of \$1,700,000.00 for the term of the agreement; and

25  
26 WHEREAS, the County and Akron have agreed to a new intergovernmental agreement,  
27 pursuant to which Akron will provide car washes, unleaded fuel, and diesel fuel for County  
28 vehicles, for the period 1/01/25 through 12/31/29, in the amount of \$.25 per gallon over the City  
29 of Akron's wholesale cost, for an approximate cost of \$1,700,000.00 for the term of the  
30 agreement; and

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32 WHEREAS, the intergovernmental agreement with the City of Akron is exempt from  
33 competitive bidding as a contract with another governmental unit pursuant to Section  
34 177.07(a)(2) of the Codified Ordinances of the County of Summit; and

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36 WHEREAS, County Council finds and determines, after reviewing all pertinent  
37 information, that the aforementioned intergovernmental agreement with the City of Akron is  
38 necessary and in the best interest of the County of Summit;

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40 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
41 of Ohio, that:

42  
43 SECTION 1

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45 The County Executive is hereby authorized to execute an intergovernmental agreement  
46 and any other necessary related documents with the City of Akron for providing car washes,  
47 unleaded fuel, and diesel fuel for County vehicles, for a five-year term, from 1/01/25 through  
48 12/31/29, in the amount of \$.25 per gallon over the City of Akron's wholesale cost, for an  
49 approximate cost of \$1,700,000.00 for the term of the agreement.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the residents of the County of Summit, and for the further purpose of immediately  
8 authorizing the County Executive to execute an intergovernmental agreement and any other  
9 necessary related documents with Akron to provide fuel for County vehicles.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take  
14 effect immediately upon its adoption and approval by the County Executive; otherwise, it shall  
15 take effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating  
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
21 deliberations of this Council and of any of its committees that resulted in such formal action,  
22 were in meetings open to the public, in compliance with all legal requirements, including Section  
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED April 14, 2025

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28 ADOPTED \_\_\_\_\_

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33 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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36 APPROVED \_\_\_\_\_

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EXECUTIVE

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42 ENACTED EFFECTIVE \_\_\_\_\_