

1 RESOLUTION NO. 2025-140 **First Reading Passage Requested**
2 **(C. Sims)**
3 SPONSOR Executive Shapiro
4
5 DATE May 12, 2025 COMMITTEE Planning
6

7 **A Resolution authorizing the Executive to execute a lease addendum with the Ohio**
8 **Department of Public Safety for office space at 1030 East Tallmadge Avenue, located in the**
9 **City of Akron, in Council District 6, for a two-year term, from 7/1/25 through 6/30/27, for**
10 **rent in the total amount of \$22,952.00, for the Executive, and declaring an emergency.**
11

12 WHEREAS, the County and the Ohio Department of Public Safety (“ODPS”) executed a
13 lease agreement in 2015 for approximately 1,425 square feet of office space located at 1030 East
14 Tallmadge Avenue, Akron, Ohio, as authorized by Resolution No. 2015-258; and
15

16 WHEREAS, the ODPS has continually paid rents due to the County throughout the terms
17 of the lease and addendums and the state office operates in the same building where one of the
18 Summit County Clerk of Courts Title Bureau offices is located; and
19

20 WHEREAS, the Executive and ODPS wish to execute a new lease addendum, in a form
21 substantially similar to Exhibit A attached hereto and incorporated herein, for an additional two-
22 year term, from 7/1/25 through 6/30/27, with monthly rent being \$956.34 per month, \$11,476.00
23 per year, \$22,952.00 for the term of the lease; and
24

25 WHEREAS, because ODPS is a department within the state of Ohio, pursuant to Section
26 177.17(e) of the Codified Ordinances of the County of Summit, the approval of the Board of
27 Control is not required; and
28

29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
30 that it is necessary and in the best interest of the County to authorize the Executive to execute said
31 lease addendum;
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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:
35

36 SECTION 1

37
38 The Executive is hereby authorized to execute a lease addendum, in a form substantially
39 similar to Exhibit A attached hereto and incorporated herein, with the Ohio Department of Public
40 Safety for office space located at 1030 East Tallmadge Avenue, Akron, Ohio, for an additional
41 two-year term, from 7/1/25 through 6/30/27, with monthly rent being \$956.34 per month,
42 \$11,476.00 per year, \$22,952.00 for the term of the lease along with any necessary related
43 documents.
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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the welfare of the
48 residents of the County of Summit, to allow residents local access to an Ohio Motor Vehicle Title
49 Office.
50
51
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2 PAGE TWO

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5 SECTION 3

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7 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
8 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
9 be in force at the earliest time provided by law.

10

11 SECTION 4

12

13 It is found and determined that all formal actions of the Council concerning and relating to
14 the adoption of the Resolution were adopted in an open meeting of this Council, and that all
15 deliberations of this Council and of any of its committees that resulted in such formal action, were
16 in meetings open to the public, in compliance with all legal requirements, including Section 121.22
17 of the Ohio Revised Code.

18

19

20 INTRODUCED May 12, 2025

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22 ADOPTED May 12, 2025

23 Signed by:

24 
25

26 CLERK OF COUNCIL

27

28 APPROVED May 12, 2025

29 Signed by:

30 
31

32 EXECUTIVE

33

34 ENACTED EFFECTIVE May 13, 2025

DocuSigned by:



PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Donofrio,
Ford, Higham, Kacyon, Licate, McKenney,
Schmidt, Walters, Wilhite
Absent: Dickinson