| 1 | RESOLUTION NO. 2025-144 | | | |
|----------------|--|--------------------------|----------------------------|--|
| 2 3 | SPONSOR Executive Shapiro | | | |
| 4 5 | DATE May 12, 2025 | COMMITTEE | Public Works | |
| 6 7 | A Resolution authorizing the Executive to | advertise for bids fo | r the Canton Road and | |
| 8 | Sanitarium Road Intersection Project, locate | 2 | <u> </u> | |
| 9 | 8, for an estimated total cost not to exceed \$3 | 396,178.48, for the Er | ngineer, and declaring an | |
| 10 | emergency. | | | |
| 11 | WHIPDEAG 41 E ' 111'I . | | | |
| 12 | WHEREAS, the Engineer would like to | - | | |
| 13 | Sanitarium Road, located in Springfield Townsh | iip, in Council District | 8 (the Project); and | |
| 14 15 | WHEDEAS this Project will include | the installation of a | navy traffic cional cional | |
| 16 | WHEREAS, this Project will include the installation of a new traffic signal, signal timing, pedestrian-friendly push buttons, ADA-compliant curbing and curb cuts, and the | | | |
| 17 | construction of 500 feet of sidewalk on the west side of Canton Road for pedestrian access to | | | |
| 18 | Springfield High School; and | | | |
| 19 | Spg 21.81. 21.001, 4.14 | | | |
| 20 | WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit | | | |
| 21 | requires this Council's authorization for the Executive to advertise for bids; and | | | |
| 22 | • | | | |
| 23 | WHEREAS, the Executive wishes to advertise for bids on behalf of the Engineer for the | | | |
| 24 | Canton Road and Sanitarium Road Intersection Project, located in Springfield Township, in | | | |
| 25 | Council District 8, for an estimated total cost no | t to exceed \$396,178.4 | 8; and | |
| 26 | | | | |
| 27 | WHEREAS, a copy of the bid specifica | tions is on file in the | Clerk of Council's Office; | |
| 28 | and | | | |
| 29 | WHIEDEAS this Council finds and data | mainas aftan naviassin | all martinant information | |
| 30 31 | WHEREAS, this Council finds and determines, after reviewing all pertinent information | | | |
| 32 | that is necessary and in the best interest of the County of Summit to authorize the Executive to advertise for bids for the Canton Road and Sanitarium Road Intersection Project, located in | | | |
| 33 | Springfield Township, in Council District 8, for an estimated total cost not to exceed | | | |
| 34 | \$396,178.48; | , for an estimated | total cost not to exceed | |
| 35 | 4576,176.16, | | | |
| 36 | NOW, THEREFORE, BE IT RESOLVE | D by the Council of th | e County of Summit, State | |
| 37 | of Ohio, that; | • | • | |
| 38 | | | | |
| 39 | SECTION 1 | | | |
| 40 | | | | |
| 41 | The Executive is hereby authorized to | | | |
| 42 | Sanitarium Road Intersection Project, located in Springfield Township, in Council District 8, for | | | |
| 43 | an estimated total cost not to exceed \$396,178.4 | 8. | | |
| 44 | GEOTION 2 | | | |
| 45 46 | SECTION 2 | | | |
| 46 47 | This Resolution is declared an emergence | w in the interest of the | health cafety and walfare | |
| 48 | of the residents of the County of Summit, a | | | |
| 4 9 | authorizes the advertisement for bids for necessary | | | |

| RESOLUTION NO. 2025-144 | _ | | |
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| PAGE TWO | | | |
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| SECTION 3 | | | |
| | | | |
| Provided this Resolution receives t | the affirmative vote of eight members, it shall take | | |
| effect immediately upon its adoption and approval by the Executive; otherwise, it shall take | | | |
| effect and be in force at the earliest time provided by law. | | | |
| | | | |
| SECTION 4 | | | |
| | | | |
| It is found and determined that all formal actions of this Council concerning and relating | | | |
| to the adoption of this Resolution were adopted in an open meeting of this Council, and that all | | | |
| deliberations of this Council and any of its committees that resulted in such formal action, were | | | |
| in meetings open to the public, in compliance with all legal requirements, including Section | | | |
| 121.22 of the Ohio Revised Code. | | | |
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| INTRODUCED May 12, 2025 | _ | | |
| ADODEED | | | |
| ADOPTED | _ | | |
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| CLERK OF COUNCIL | PRESIDENT OF COUNCIL | | |
| CLLINI OF COUNCIL | INESIDENT OF COUNCIL | | |
| APPROVED_ | | | |
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| EXECUTIVE | _ | | |
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