## **ADDENDUM NO. 5 TO LEASE**

It is hereby mutually agreed by and between

**County of Summit, Ohio** 

as **Lessor**, and

## **Ohio Department of Public Safety**

as **Lessee**, that effective July 1, 2025, a certain lease entered into as of July 1, 2015, covering 1,425 square feet of office space and described as:

## Ohio Bureau of Motor Vehicles License Agency

1030 E. Tallmadge Avenue Akron, Ohio 44310

## be amended as follows:

Article 2:	Add:	The lease will extend for an additional term beginning July 1, 2025 through June 30, 2027.
	Add:	The annual rental rate will remain at \$11,476.00, or \$956.34 per month, during the next renewal period.

Renewal Period	Yearly Rent	Monthly Rent
07-01-25 to 06-30-27	\$11,476.00	\$956.34

All other terms and conditions of the lease will remain the same.

Addendum No. 5 to Lease between the County of Summit, Ohio and ODPS Leased Site: Deputy Registrar's Suite at 1030 E. Tallmadge Ave., Akron, 44310

File No. 77E-DR.ML Rev. 04-2025

LESSOR: Summit County, Ohio	
By: Ilene Shapiro, Summit Cou	Date:nty Executive
State of Ohio, C	ounty, ss:
Shapiro, who acknowledged that si Summit, Ohio, in her official capaci IN TESTIMONY WHEREO	in and for said County and State, personally appeared Ilene he did sign the foregoing instrument on behalf of the County of ty as its Executive and that the same is her free act and deed. OF, I have hereunto set my hand and official seal at , 20
APPROVED AS TO FORM:	Notary Public My Commission Expires:
Brian Harnak , Director  Department of Law and Risk Manageme	ent
Ohio Department of Public Safet	у
By:	Date:
D. Andrew Wilson, Director Ohio Department of Public S	