

1 RESOLUTION NO. 2025-150

2
3 SPONSOR Executive Shapiro

4
5 DATE May 12, 2025 COMMITTEE Public Works

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7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Brown Equipment Company, at Sourcewell Pricing, for one new Ford Utility Service/Fuel**
9 **Transport Truck, in a total amount not to exceed \$119,065.00, for the Engineer, and**
10 **declaring an emergency.**

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12 WHEREAS, the Engineer budgets for the periodical purchase of vehicles, equipment and
13 components to replenish worn or past service life equipment and vehicles in order to continue to
14 provide general road maintenance and snow and ice control and in the 2025 general operating
15 budget previously adopted by this Council in Resolution No. 2025-034, funds were appropriated
16 for said purchases; and

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18 WHEREAS, the Engineer wishes to purchase one new Ford Utility Service/Fuel
19 Transport Truck for his fleet from Brown Equipment Company which is an authorized dealer for
20 Truckcorp under Sourcewell Pricing; and

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22 WHEREAS, Brown Equipment Company is a contracted supplier under Sourcewell
23 Pricing for equipment and vehicles and pursuant to Section 177.07(a)(11) of the Codified
24 Ordinances of the County of Summit is exempt from competitive bidding; and

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26 WHEREAS, the Board of Control, at its meeting held on May 7, 2025, awarded a
27 purchase contract to Brown Equipment Company, at Sourcewell Pricing, for one new Ford
28 Utility Service/Fuel Transport Truck, in a total amount not to exceed \$119,065.00, subject to
29 confirmation by this Council; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
32 that the aforementioned purchase contract with Brown Equipment Company is necessary and in
33 the best interest of the County of Summit;

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35 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 The award by the Board of Control of a purchase contract with Brown Equipment
41 Company, at Sourcewell Pricing, for one new Ford Utility Service/Fuel Transport Truck, in a
42 total amount not to exceed \$119,065.00, is hereby confirmed and the Executive is hereby
43 authorized to execute said purchase contract and any other necessary related documents.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and
48 welfare of the residents of the County of Summit, and for the further reason that the
49 aforementioned purchase contract with Brown Equipment Company is immediately necessary to
50 provide needed equipment for use by the Engineer.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED May 12, 2025

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21 ADOPTED _____

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

27 APPROVED _____

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30 _____

31 EXECUTIVE

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33 ENACTED EFFECTIVE _____