

1 RESOLUTION NO. 2025-158

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3 SPONSOR Executive Shapiro

4

5 DATE May 12, 2025

COMMITTEE Finance

6

7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Forerunner Technologies, Inc., as a Best Practical Source, to provide support for the**
9 **County’s NEC phone systems, for a five-year term, 5/25/2025 to 5/24/2030, for a yearly cost**
10 **not to exceed \$19,145.74, and a total amount not to exceed \$95,728.70, for the Office of**
11 **Information Technology, and declaring an emergency.**

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13 WHEREAS, the Office of Information Technology wishes to engage a vendor to provide
14 services for the County’s NEC phone system, which will include Analog Stations, UG50
15 Controllers, VS 32 Conference Server, five years of DVS Software Support, Remote Support, and
16 Dispatched On-Site Tech Support; and

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18 WHEREAS, Forerunner Technologies, Inc. is a Best Practical Source pursuant to Sections
19 177.01(h)(4)D. and 177.07(a)(5) of the Codified Ordinances of the County of Summit because the
20 company provides unique and technical understanding that other vendors may not possess as they
21 have acquired the UC business of NEC in the Americas; and

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23 WHEREAS, the Board of Control, at its meeting held on April 30, 2025, approved the
24 aforementioned purchase contract with Forerunner Technologies, Inc.; and

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26 WHEREAS, the Information Technology Board, at its meeting held on May 8, 2025,
27 approved the aforementioned purchase contract with Forerunner Technologies, Inc.; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
30 that the aforementioned purchase contract with Forerunner Technologies, Inc. is necessary and in
31 the best interest of the County of Summit;

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33 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

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38 The award by the Board of Control of a purchase contract with Forerunner Technologies,
39 Inc., to provide support for the County’s NEC phone systems, for the term of 5/25/2025 to
40 5/24/2030, for a total cost not to exceed \$95,728.70, is hereby approved and the Executive is
41 hereby authorized to execute said purchase contract and any other necessary related documents.

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43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of health, safety and
46 welfare of the residents of the County of Summit, and for the further reason to immediately allow
47 this project to move forward.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
7 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
8 be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED May 12, 2025

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21 ADOPTED _____

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

27 APPROVED _____

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30 _____

31 EXECUTIVE

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33 ENACTED EFFECTIVE _____