1	RESOLUTION NO. 2025-165				
2 3	SPONSOR	Executive Shapiro			
5	DATE	June 2, 2025	COMMITTEE	Public Works	
6 7 8 9	Protect-A-Co	confirming the award by the ote Inc. for the 2025 Summit o exceed \$118,162.13, for the l	County Regional Crack	Sealing Program, in an	
10		0 cheecu	angineer, und deciding d	in omergency v	
11	WHE	REAS, this Council previously a	adopted Resolution No. 202	24-346, which authorized	
12	the Executive to advertise for bids as needed for road and bridge construction projects in the				
13 14	Engineer's 2025 Capital Improvement Program at an estimated cost not to exceed \$9,160,000.00; and				
15					
16 17	WHEREAS, the Project was submitted to this Council as part of the Capital Improvements Program for 2025-2030; and				
18					
19	WHEREAS, the proposed work to be performed consists of preparing and sealing				
20	pavement cracks with hot applied crack sealant per ODOT specification item No. 423 Crack				
21	Sealing, Hot Applied, Type IV. All township roads that have concrete curbs and gutters will require the gutter and pavement joints to be sealed; and				
22	require the gu	tter and pavement joints to be so	ealed; and		
23	WHE	DEAS the Engineer sent out t	three hid neekeese and fo	llowing the receipt and	
<ul><li>24</li><li>25</li></ul>	WHEREAS, the Engineer sent out three bid packages and following the receipt and review of three bids, the Executive proposes entering into a construction contract with Protect-A-				
26	Cote Inc. for the 2025 Summit County Regional Crack Sealing Program, in an amount not to				
27	exceed \$118,162.13; and				
28	CACCCU \$110,1	102.13, and			
29	WHEI	REAS, the contract total will be	broken down by participat	ing political subdivisions	
30	WHEREAS, the contract total will be broken down by participating political subdivisions as follows with each subdivision responsible for directly paying the contractor:				
31					
32		County share: \$51,968.50			
33	Village of Lakemore: \$5,440.47				
34		Twinsburg Township: \$60,753	3.16; and		
35					
36		REAS, the Board of Control,	Č .		
37	construction contract with Protect-A-Cote Inc., as the lowest responsive and responsible bidder,				
38	for the 2025 Summit County Regional Crack Sealing Program, in an amount not to exceed				
39	\$118,162.13,	subject to confirmation by this	Council; and		
40					
41		REAS, this Council finds and do		-	
42	that aforementioned construction contract with Protect-A-Cote Inc. is necessary and in the best				
43	interest of the	County of Summit;			
44	NOW	THEREFORE DE IT DESOLV	VED by the Council of the	County of Cummit State	
45 46	of Ohio, that;	THEREFORE, BE IT RESOL	value Council of the	County of Summit, State	
46 47	or Omo, mat,				
48					
49					

1 RESOLUTION NO. 2025-165
2 PAGE TWO
3
4 SECTION 1

The award by the Board of Control of a construction contract with Protect-A-Cote Inc. for the 2025 Summit County Regional Crack Sealing Program, in an amount not to exceed \$118,162.13, is hereby confirmed and the Executive is hereby authorized to execute said construction contract and any other necessary related documents.

## **SECTION 2**

 This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further purpose to immediately provide a necessary construction contract for the 2025 Summit County Regional Crack Sealing Program.

## SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

32			
33	INTRODUCED June 2, 2025		
34			
35	ADOPTED June 16, 2025		
36	Signed by:	DocuSigned by:	
37	Monique Willis	Rita J. Darrow	
38	<u>U</u>		
39	CLERREFFOCTOFFINCIL	PRE\$12045\$\$\$9048440UNCIL	
40			
41 42	APPROVED June 16, 2025	Voice Vote – YES: 11 – 0: Darrow, Dickinson,	
43 44	Signed by:	Donofrio, Ford, Higham, Kacyon, Licate, McKenney, Schmidt, Walters, Wilhite	
45	Time Stapins	Waters, William,	
46	EXTOBOSTI 40 D 287473		
47			
48			
49	ENACTED EFFECTIVE June 17, 2025		