

RESOLUTION NO. 2025-167

SPONSOR Executive Shapiro

DATE June 2, 2025

COMMITTEE Planning

A Resolution confirming the award by the Board of Control of a construction contract with Summit Construction Company, LLC. for the Summit Artspace Renovations Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$892,000.00, for the Executive's Department of Administrative Services-Physical Plants Division, and declaring an emergency.

WHEREAS, the Summit Center Building, located at 140 E. Market Street, in the City of Akron, in Council District 4, is a 56,000 square foot building that houses the Summit County Artspace. It was built in 1928 and was last renovated in 2008 with plumbing, HVAC and electrical improvements; and

WHEREAS, the intent of the Summit Artspace Renovations Project (the "Project") is to expand on the previous improvements to the facility from prior projects including completing the HVAC upgrades, replacing some electrical panels that are in need of upgrading and providing some interior finishes to portions of the building; and

WHEREAS, this Council previously adopted Resolution No. 2022-229, which confirmed the award by the Board of Control of a professional service contract with Four Points Architectural Services, Inc. for design services for the Summit Center Improvement Project, in an amount not to exceed \$90,700.00; and

WHEREAS, this Council subsequently adopted Resolution No. 2023-372, authorized the Executive to advertise for bids for the Summit Center Renovations Project, located in the City of Akron, in Council District 5, for an estimated total cost not to exceed \$910,000.00; and

WHEREAS, the Executive's Department of Administrative Services-Physical Plants sent out eight bid packages and following the receipt and review of four bids, the Executive proposes entering into a construction contract with Summit Construction Company, LLC, as the lowest responsive and responsible bidder, for the Project, in an amount not to exceed \$892,000.00; and

WHEREAS, the Board of Control, at its meeting held on May 28, 2025, awarded a construction contract with Summit Construction Company, LLC, as the lowest responsive and responsible bidder, for the aforementioned Project, in an amount not to exceed \$892,000.00, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned construction contract with Summit Construction Company, LLC is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

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SECTION 1

The award by the Board of Control of a construction contract with Summit Construction Company, LLC. for the Summit Artspace Renovations Project (the "Project"), located in the City of Akron, in Council District 5, for an estimated total cost not to exceed \$892,000.00, is hereby confirmed and the Executive is hereby authorized to execute said construction contract and any other necessary related documents.

SECTION 2

This Resolution is declared an emergency in the interest of the health, safety, and welfare of the residents of the County of Summit, and for the further purpose to immediately provide a necessary construction contract in order for the Project to proceed as expeditiously as possible.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4


It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 2, 2025

ADOPTED June 16, 2025

Signed by:


 CLERK OF COUNCIL

DocuSigned by:


 PRESIDENT OF COUNCIL

APPROVED June 16, 2025

Voice Vote – YES: 11 – 0: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, McKenney, Schmidt, Walters, Wilhite

Signed by:


 EXECUTIVE

ENACTED EFFECTIVE June 17, 2025