3       SPONSOR       Executive Shapiro         4       June 2, 2025       COMMITTEE       Planning         6       A Resolution confirming the award by the Board of Control of a construction contract with         7       A Resolution confirming the award by the Board of Control of a construction contract with         8       Wayne Garage Door Sales and Service Inc, dba Micelli Glass for the Medical Examiner's         9       Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council         10       District 4, for an estimated total cost not to exceed \$385,332.00, for the Executive's         11       District 4, for an estimated total cost not to exceed \$385,332.00, for the Executive's         12       WHEREAS, the Medical Examiner's Two-Story Curtain Wall Replacement Project (the "Project") will redesign and replace the two-story curtain walls of the building that have been letting the water enter the building as well as replacing the two entry way storefront walls; and         12       WHEREAS, this Council previously adopted Resolution No. 2025-085, which authorized the Executive to advertise for bids for the Medical Examiner's Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$450,000.00; and         12       WHEREAS, the Executive's Department of Administrative Services-Physical Plants sent out seven bid packages and following the receipt and review of one bid, the Executive proposes entering into a construction contract with Wayne Garage Door Sales and Service Inc, dba Micelli Glas	1	RESOLUTION NO. 2025-168			_			
4       DATE June 2, 2025       COMMITTEE Planning         6       A Resolution confirming the award by the Board of Control of a construction contract with Wayne Garage Door Sales and Service Inc, dba Micelli Glass for the Medical Examiner's Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$385,332.00, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.         13       WHEREAS, the Medical Examiner's Building has been experiencing water infiltration into the building; and         16       "WHEREAS, the Medical Examiner's Two-Story Curtain Wall Replacement Project (the "Project") will redesign and replace the two-story curtain walls of the building that have been letting the water enter the building as well as replacing the two entry way storefront walls; and         17       WHEREAS, this Council previously adopted Resolution No. 2025-085, which authorized the Executive to advertise for bids for the Medical Examiner's Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$450,000.00; and         18       WHEREAS, the Executive's Department of Administrative Services-Physical Plants sent out seven bid packages and following the receipt and review of one bid, the Executive proposes entering into a construction contract with Wayne Garage Door Sales and Service Inc, dba Micelli Glass; as the lowest responsive and responsible bidder, for the Project, in an amount not to exceed \$385,332.00; and         19       WHEREAS, the Souncil finds and determines, after reviewing all pertinent information, that the aforementioned construction contrac	23	SPONSOR	Execu	itive Shapiro				
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<ul> <li>A Resolution confirming the award by the Board of Control of a construction contract with</li> <li>Wayne Garage Door Sales and Service Inc, dba Micelli Glass for the Medical Examiner's</li> <li>Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council</li> <li>District 4, for an estimated total cost not to exceed \$385,332.00, for the Executive's</li> <li>Department of Administrative Services-Physical Plants, and declaring an emergency.</li> <li>WHEREAS, the Medical Examiner's Two-Story Curtain Wall Replacement Project (the</li> <li>"Project") will redesign and replace the two-story curtain walls of the building that have been</li> <li>letting the water enter the building as well as replacing the two entry way storefront walls; and</li> <li>WHEREAS, this Council previously adopted Resolution No. 2025-085, which authorized the Executive to advertise for bids for the Medical Examiner's Two-Story Curtain Wall</li> <li>Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$450,000.00; and</li> <li>WHEREAS, the Executive's Department of Administrative Services-Physical Plants sent out seven bid packages and following the receipt and review of one bid, the Executive proposes</li> <li>entering into a construction contract with Wayne Garage Door Sales and Service Inc, dba Micelli Glass, as the lowest responsive and responsible bidder, for the Project, in an amount not to exceed \$385,332.00, subject to confirmation by this Council; and</li> <li>WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned construction contract with Wayne Garage Door Sales and Service Inc, dba Micelli Glass, as the lowest responsive and resported to the Council of the County of Summit, State of Ohio, that:</li> <li>NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:</li> <li>The award by the Boar</li></ul>	5	DATE	June 2	2, 2025	COMMIT	ГЕЕ	Planning	
<ul> <li>Wayne Garage Door Sales and Service Inc, dba Micelli Glass for the Medical Examiner's Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$385,332.00, for the Executive's Department of Administrative Services–Physical Plants, and declaring an emergency.</li> <li>WHEREAS, the Medical Examiner's Building has been experiencing water infiltration into the building; and</li> <li>WHEREAS, the Medical Examiner's Two-Story Curtain Wall Replacement Project (the "Project") will redesign and replace the two-story curtain walls of the building that have been letting the water enter the building as well as replacing the two entry way storefront walls; and</li> <li>WHEREAS, this Council previously adopted Resolution No. 2025-085, which authorized the Executive to advertise for bids for the Medical Examiner's Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$450,000.00; and</li> <li>WHEREAS, the Executive's Department of Administrative Services–Physical Plants sent out seven bid packages and following the receipt and review of one bid, the Executive proposes entering into a construction contract with Wayne Garage Door Sales and Service Inc, dba Micelli Glass, as the lowest responsive and responsible bidder, for the Project, in an amount not to exceed \$385,332.00; and</li> <li>WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned construction contract with Wayne Garage Door Sales and Service Inc, dba Micelli Glass is necessary and in the best interest of the County of Summit, State of Ohio, that:</li> <li>SECTION 1</li> <li>The award by the Board of Control of a construction contract with Wayne Garage Door Sales and Service Inc, dba Micelli Replacement Project, located in the City of Akron, in Council Jistrict 4, for an estimated total cost not to exceed \$3</li></ul>		A Resolution	confirn	ning the award by th	e Board of Contro	l of a cons	truction contract with	
9       Two-Story Curtain Wall Replacement Project, located in the City of Akron, in Council         10       District 4, for an estimated total cost not to exceed \$385,332.00, for the Executive's         11       Department of Administrative Services–Physical Plants, and declaring an emergency.         12       WHEREAS, the Medical Examiner's Two-Story Curtain Wall Replacement Project (the         13       WHEREAS, the Medical Examiner's Two-Story Curtain Wall Replacement Project (the         14       "Project") will redesign and replace the two-story curtain walls of the building that have been         15       WHEREAS, this Council previously adopted Resolution No. 2025-085, which authorized         16       "Project, located in the City of Akron, in Council District 4, for an estimated total         17       cost not to exceed \$450,000.00; and         18       WHEREAS, the Executive's Department of Administrative Services–Physical Plants sent         19       wtieseven bid packages and following the receipt and review of one bid, the Executive proposes         18       Glass, as the lowest responsive and responsible bidder, for the Project, in an amount not to         19       wtieseresponsive and responsible bidder, for the Aministrative Service inc, dba Micelli Glass, as the         19       lowest responsive and responsible bidder, for the Project, in an amount not to         10       exceed \$385,332.00; and         11       WHEREAS, this Council fin								
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53

1	RESOLUTION NO. 2025-168						
2	PAGE TWO						
3							
4	SECTION 2						
5							
6	This Resolution is declared an emergency	y in the interest of the health, safety, and welfare					
7	of the residents of the County of Summit, and for the further purpose to immediately provide						
8	necessary improvements for the Medical Examiner's Facility.						
9		•					
10	SECTION 3						
11							
12	Provided this Resolution receives the a	ffirmative vote of eight members, it shall take					
13	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take						
14	effect and be in force at the earliest time provided by law.						
15	1	5					
16	SECTION 4						
17							
18	It is found and determined that all forma	l actions of this Council concerning and relating					
19	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all						
20	deliberations of this Council and any of its committees that resulted in such formal action, were						
21	in meetings open to the public, in compliance with all legal requirements, including Section						
22	121.22 of the Ohio Revised Code.						
23							
24							
25	INTRODUCED June 2, 2025						
26							
27	ADOPTED June 16, 2025						
28	Signed by:	DocuSigned by:					
29	MA an i ana la Diodia	Dil 5 Dur					
30	Monique Willis	Mar Sarren					
31	CLERMEDF4@GMENCIL	PRESEADEDE TO ONS 44 TO UNCIL					
32							
33	APPROVED June 16, 2025	Voice Vote – YES: 11 – 0: Darrow, Dickinson,					
34	Signed by:	Donofrio, Ford, Higham, Kacyon, Licate,					
35	A A.						
36	Sine Shapiko	McKenney, Schmidt, Walters, Wilhite					
37	EXECUSIFF402287473						
38							
39	ENACTED EFFECTIVE June 17, 2025						