

1 RESOLUTION NO. 2025-173

2
3 SPONSOR Executive Shapiro

4
5 DATE June 2, 2025 COMMITTEE Human Services

6
7 **A Resolution confirming the award by the Board of Control of professional service**
8 **contracts between certain providers and the Executive's Department of Job and Family**
9 **Services and the Summit and Medina Workforce Area Council of Governments, to provide**
10 **in-school and out-of-school youth employment and educational services under the**
11 **Comprehensive Case Management and Employment Program, for the period of 7/1/25 to**
12 **6/30/26, with three options to renew for a one-year term, in a total amount not to exceed**
13 **\$2,250,000.00, for the Executive's Department of Job and Family Services, and declaring**
14 **an emergency.**

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16 WHEREAS, Ohio consolidated the delivery of Workforce Investment Opportunity Act
17 ("WIOA") and Temporary Assistance for Needy Families ("TANF") funded youth services
18 under the Comprehensive Case Management and Employment Program ("CCMEP"); and

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20 WHEREAS, Ohio requires its Local Workforce Areas to work collaboratively with
21 County Departments of Job and Family Services to administer CCMEP services; and

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23 WHEREAS, the CCMEP program provides employment and training services to low-
24 income, in-school and out-of-school, youth aged 14 to 24, based on a comprehensive assessment
25 of employment and training needs, as well as a basic skills assessment; and

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27 WHEREAS, CCMEP participants are provided services to support goals outlined in their
28 Individual Opportunity Plan ("IOP"), which may include objectives, such as, obtaining a high
29 school diploma, job placement, work experience and other identified supportive services, such
30 as, childcare and transportation; and

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32 WHEREAS, CCMEP services are provided with the goals of assisting at-risk youth in
33 achieving major educational goals, skill development and/or employment; and

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35 WHEREAS, the Executive wishes to enter into professional service contracts between
36 certain providers and the Executive's Department of Job and Family Services and the Summit
37 and Medina Workforce Area Council of Governments ("SAMWA COG"), to provide in-school
38 and out-of-school youth employment and educational services under the CCMEP; and

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40 WHEREAS, the Board of Control, at its meeting held May 28, 2025, awarded
41 professional service contracts between certain providers as set forth on Exhibit A, a copy of
42 which is attached hereto and incorporated fully herein, and the Executive's Department of Job
43 and Family Services and the Summit and Medina Workforce Area Council of Governments, to
44 provide in-school and out-of-school youth employment and educational services under the
45 Comprehensive Case Management and Employment Program, for the period of 7/1/25 to
46 6/30/26, with three options to renew for a one-year term, in a total amount not to exceed
47 \$2,250,000.00, subject to confirmation by this Council; and

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49 WHEREAS, as required by the CCMEP, these professional service contracts will be
50 funded by both WIOA funding through the SAMWA COG and TANF funding through DJFS,
51 with the TANF allocation being \$1,650,000.00; and

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4 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
5 that it is necessary and in the best interest of the County to approve the aforementioned
6 professional service contracts with the providers listed on Exhibit A;

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8 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
9 of Ohio, that:

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11 SECTION 1

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13 The award by the Board of Control of professional service contracts between certain
14 providers as set forth on Exhibit A, a copy of which is attached hereto as and incorporated fully
15 herein, and the Executive's Department of Job and Family Services and the Summit and Medina
16 Workforce Area Council of Governments, to provide in-school and out-of-school youth
17 employment and educational services under the Comprehensive Case Management and
18 Employment Program, for the period of 7/1/25 to 6/30/26, with three options to renew for a one-
19 year term, in a total amount not to exceed \$2,250,000.00, is hereby confirmed and the Executive
20 is hereby authorized to execute said contracts and any other necessary related documents.

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22 SECTION 2

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24 This Resolution is hereby declared an emergency in the interest of the health, safety and
25 welfare of the residents of the County of Summit, and for the further reason to immediately
26 provide in-school and out-of-school youth employment and educational services effective 7/1/25.

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28 SECTION 3

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30 Provided this Resolution receives the affirmative vote of eight members, it shall take
31 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
32 effect and be in force at the earliest time provided by law.

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34 SECTION 4

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36 It is found and determined that all formal actions of this Council concerning and relating
37 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
38 deliberations of this Council and of any of its committees that resulted in such formal action,
39 were in meetings open to the public, in compliance with all legal requirements, including Section
40 121.22 of the Ohio Revised Code.

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5 INTRODUCED June 2, 2025
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7 ADOPTED June 16, 2025
8 Signed by:
9 Monique Willis
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11 ~~CLERK OF COUNCIL~~
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13 APPROVED June 16, 2025
14 Signed by:
15 Gene Shapiro
16
17 ~~EXECUTIVE~~
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19
20 ENACTED EFFECTIVE June 17, 2025

DocuSigned by:
Rita S. Darrow
~~PRESIDENT OF COUNCIL~~

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
Donofrio, Ford, Higham, Kacyon, Licate,
McKenney, Schmidt, Walters, Wilhite