1	RESOLUTIO	N NO. 2025-174			
2					
3	SPONSOR	Executive Shapiro			
4		1 2 2025		Γ'	
5	DATE	June 2, 2025	COMMITTEE	Finance	
6	A D l 4		d db db		
7		determining the necessity of	0	•	
8		ndment to the Bond Purchase	0 0	· · ·	
9	,	hio, Health Care Facilities Ref		<i>,</i>	
10		at St. Edward Project); and a			
11	Executive's D	Department of Finance and Bu	laget, and declaring an e	mergency.	
12	WHEE	DEAS this Council providual	annroyad Basolution	2015 421 outhorizing the	
13	WHEREAS, this Council previously approved Resolution 2015-421 authorizing the				
14	issuance and sale of \$21,000,000.00 of County of Summit, Ohio, Health Care Facilities Refunding				
15	and Improvement Revenue Bonds, Series 2015 (Village at St. Edward Project) (the "Bonds") for the henefit of St. Edward Home (the "Comparation") such Bonda heing issued pursuant to the Bond				
16 17	the benefit of St. Edward Home (the "Corporation"), such Bonds being issued pursuant to the Bond Purchase Agreement dated as of December 1, 2015 (the "Original Bond Purchase Agreement")				
17	Purchase Agreement dated as of December 1, 2015 (the "Original Bond Purchase Agreement"), among the County, the Corporation, Citizens Funding Corp., as original purchaser of the Bonds				
10 19	(the "Purchaser") and Citizens Bank, National Association, as disbursing agent (the "Disbursing				
20	Agent"); and	er) and Chizens Dank, Ivationa		ing agent (the Disburshing	
20	rigent), and				
22	WHER	REAS, the Bonds were purchase	d by the Purchaser an affi	liate of Citizens Bank: and	
23	() IILI	(Eris, the Bonds were parentase	a by the Furchaser, an arm	nuce of Childen's Dunk, and	
24	WHER	REAS, this Council previously	v approved Resolution	2020-172 authorizing the	
25		f the Original Bond Purchase Ag			
26			•		
27	Agreement dated July 1, 2020 (the "First Amendment to Bond Purchase Agreement" and, together with the Original Bond Purchase Agreement, the "Existing Bond Purchase Agreement") to extend				
28	•	's hold period and revise the prio	6	6 ,	
29		1 1	e ,		
30	WHEF	REAS, the current hold period is	s up in July 2025; and		
31		· · ·			
32	WHEF	REAS, Citizens has agreed to ext	tend its hold period anothe	er thirty-eight (38) months,	
33	and Citizens a	and St. Edward Home have agr	eed on new pricing terms	for that additional thirty-	
34	eight (38) month period; and				
35					
36	WHEF	REAS, to implement the extension	on and revised pricing, an a	amendment of the Existing	
37	Bond Purchase	e Agreement, to which the Cour	nty is a party, is necessary	; and	
38					
39		REAS, the Corporation and the		1	
40	-	l Purchase Agreement to reflect	a revised interest rate form	nula and mandatory tender	
41	date applicable	e to the Bonds; and			
42					
43		REAS, it is necessary and prope			
44	-	Sond Purchase Agreement that the	• · · ·	•	
45	Second Amendment to Bond Purchase Agreement (the "Amendment") with the Corporation and				
46	the Purchaser and, if necessary, the Disbursing Agent, (b) to the extent deemed necessary by Ice				
47	Miller LLP, bond counsel to the Corporation ("Bond Counsel"), authorize the execution and				
48 40	delivery of a Tax Regulatory Agreement, or an amendment to the Tax Regulatory Agreement executed and delivered at the time of issuance of the Bonds, with respect to the continued				
49 50	executed and (uenvereu at me time of issuance	of the bonds, with respe	st to the continued	
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51					

RESOLUTION NO. 2025-174 1 2 PAGE TWO 3 WHEREAS CONT. 4 5 excludability of interest on the Bonds from gross income for federal income tax purposes, and (c) 6 authorize the execution and delivery of related documents; and 7 8 9 WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County to authorize the execution of the 10 Amendment and other related documents by the County; 11 12 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, Ohio, 13 that: 14 15 **SECTION 1** 16 17 Amendment Authorized. The County Executive is hereby authorized and directed to 18 execute and enter into, on behalf of the County, the Amendment attached hereto as Exhibit A and 19 incorporated fully herein. The Amendment shall be substantially in the form presented to this 20 Council and on file with the Clerk of this Council, subject to such changes, insertions and 21 omissions as may be approved by the County Executive, not substantially adverse to the County, 22 which approval shall be conclusively evidenced by the execution of said Amendment as aforesaid. 23 24 **SECTION 2** 25 26 Tax Regulatory Agreement. In order to provide for the continued excludability of interest 27 on the Bonds from gross income for federal income tax purposes, and if advised by Bond Counsel 28 as being necessary in connection with any deemed "reissuance" of the Bonds resulting from the 29 execution and delivery of the Amendment, the County Executive is hereby authorized and directed 30 to execute and deliver, on behalf of the County, a tax regulatory agreement substantially in the 31 form of the tax regulatory agreement executed and delivered in connection with the original 32 issuance of the Bonds, or an amendment or supplement to such tax regulatory agreement (the "Tax 33 Regulatory Agreement") between the County and the Corporation, in form and substance 34 satisfactory to the County Executive. 35 36 37 **SECTION 3** 38 Other Documents. The County Executive, and upon a determination of necessity by the 39 County Executive, the County Fiscal Officer and the Clerk of the County Council, alone or in 40 conjunction with any of the foregoing, are authorized and directed to execute and deliver on behalf 41 of the County such other certificates, documents and instruments in connection with the execution 42 and delivery of the Amendment and/or the Tax Regulatory Agreement as may be required, 43 necessary or appropriate, including, without limitation, the execution by the County of replacement 44 Bonds and execution by the County of a new IRS Form 8038, and to exercise and otherwise take 45 all action necessary to the full realization of the rights, accomplishments and purposes of the 46 County under the Amendment. Such documents, including the ones specifically authorized hereby, 47 shall be subject to such changes, insertions and omissions as may be approved by the County 48 Executive, which approval shall be conclusively evidenced by the execution thereof as aforesaid. 49 50 51

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1	RESOLUTION NO. 2025-174				
2	PAGE THREE				
3					
4	SECTION 4				
5					
6	This Resolution is declared an emergency in the interest of the health, safety and welfare				
7	of the residents of the County of Summit, and for the further reason to immediately authorize the				
8	County Executive to execute the Second Amendment to Bond Purchase Agreement and other such				
9		nal thirty-eight (38) month holding period of the			
10	Bonds.				
11					
12	SECTION 5				
13					
14	Provided this Resolution receives the affirmative vote of eight members, it shall take effect				
15	immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and				
16	be in force at the earliest time provided by law				
17					
18	SECTION 6				
19		-1 - diana - f da Coma - il como mine and mladia da			
20	It is found and determined that all formal actions of the Council concerning and relating to				
21	the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were				
22	deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22				
23 24	of the Ohio Revised Code.	fun an legar requirements, including Section 121.22			
25	of the onto Revised Code.				
26					
27					
28					
29 30					
31	INTRODUCED June 2, 2025				
32	Julie 2, 2023				
33	ADOPTED June 16, 2025				
34	Signed by:	DocuSigned by:			
35	MA an i ana la Diodia	pi 50 -			
36	Monique Willis	Rita J. Dars Zu			
37	CLISPERBET400045NCIL	PRESIEWSBERGOFBERGUNCIL			
38					
39	APPROVED June 16, 2025	Vaios Vota VES, 11 A. Damary Distringer			
40	Signed by:	Voice Vote – YES: 11 – 0: Darrow, Dickinson,			
41	A Q.	Donofrio, Ford, Higham, Kacyon, Licate,			
42	Aune Shapino	McKenney, Schmidt, Walters, Wilhite			
43	EXEQUIPTE 402287473				
44					
45	ENACTED EFFECTIVE June 17, 2025				