1	RESOLUTION NO. 2025-181	-	
2 3	SPONSOR Mr. Ford	-	
4 5	DATE June 16, 2025	COMMITTEE	Public Works
6 7	A Resolution authorizing the publicatio	n and legal notices for t	he proposed public
8	improvement known as the Hinman D	6	
9	Project located in Coventry Township,	•	· •
10	and Public Hearing pursuant to Section	8	6
11	Council, and declaring an emergency.		,
12			
13	WHEREAS, a ditch petition was f	filed on May 20, 2025	pursuant to Section
14	6131.04 of the Ohio Revised Code reque	esting the County to repa	ir the county ditch,
15	which has caused flooding due to major s	•	install measures to
16	mitigate the erosive and flooding effect of	future storms; and	
17			
18	WHEREAS, Section 6131.07 of the	1	1 0
19	and public hearing, which will provide per		
20	as to whether the construction of the	combined improvement	is necessary and
21	conducive to the public welfare; and		
22			
23	WHEREAS, except as may be orde	*	
24	Revised Code, all costs of engineering, c		
25	paid by the Summit County Surface Water	r Management District, fo	or parcels within the
26 27	Surface Water Management District; and		
27 28	WHEDEAS the course and termini	of the proposed combined	ad improvement is
28 29	WHEREAS, the course and termini shown along with the Petition on Exhibit A	1 I	led improvement is
29 30	shown along with the Fettion on Exhibit F	anu anu	
31	WHEREAS, this Council has d	letermined after review	ving all pertinent
32	information, that it is necessary and in the		0 1
33	authorize the publication and legal notice		•
34	in Coventry Township, and to set the date	1 1 1	•
35	pursuant to Section 6131.07 of the Ohio R		C
36			
37	NOW, THEREFORE, BE IT RES	OLVED, by the Counci	l of the County of
38	Summit, State of Ohio, that:		
39			
40	SECTION 1		
41			
42	Pursuant to Section 6131.07 of the		0
43	published one time in a newspaper of gene		•
44	notice to all owners of land which will be	Ū .	
45	proposed improvement shall be sent by co		
46	notice that <u>a Public Viewing of the area</u>		
47	28, 2025 at Coventry Township Commu		
48	<u>Ohio 44319, and that a Public Hearing w</u>	<u>ui take place on Monday</u>	<u>-</u>

<u>175 South Main Street, Akron, Ohio.</u>	
SECTION 2	
safety and welfare of the citizens of the C immediately authorize the publication a	d an emergency in the interest of the health, ounty of Summit and for the further reason to and notice of a viewing and hearing for a Coventry Township, Summit County, Ohio.
SECTION 3	
	ne affirmative vote of eight members, it shall and approval by the Executive; otherwise it test time provided by law.
SECTION 4	
relating to the adoption of this Resolution Council, and that all deliberations of thi	ormal actions of this Council concerning and on were adopted in an open meeting of this is Council and of any of its committees that beetings open to the public, in compliance with 21.22 of the Ohio Revised Code.
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relating to the adoption of this Resolution Council, and that all deliberations of this resulted in such formal action, were in me all legal requirements, including Section 1 INTRODUCED June 16, 2025 ADOPTED June 30, 2025 Signed by: Monique Willis CLER FOOFFOODSANCIL	DocuSigned by: <i>DocuSigned by:</i> <i>Dialow Structure</i>